2014 002148

STATE OF MACH LAKE COUNT FILED FOR RECORD

2014 JAN 15 AM 10: 02

MICHAEL . BROWN RECORDER

Release of Mortgage

OCWEN LOAN SERVICING, LLC #:0708194251 "VOSS" Lender ID:30026/208561174 Lake, Indiana PIF: 12/30/2013 MERS #: 100073300007315223 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Investors Corporation), its successors and/or assigns, holder of a certain Mortgage to secure the amount of \$149,235.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RANDAL J. VOSS

Original Mortgagee: MERS, MORTGAGE INVESTORS CORPORATION

Dated: 04/30/2012 Recorded: 05/09/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012-030930,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL

61834, P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 10480 PIKE ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Investors

Corporation), its succesors and/or assigns

Ashley Arnold, Assistant Secretary

STATE OF lowa COUNTY OF Black Hawk

On _____, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ashley Arnold, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS

Notary Expires: 11/14/2015 #743949

C ROBBINS
COMMISSION NO. 743949
MY COMMISSION EXPIRES
NOVEMBER 14, 2015

(This area for notarial seal)

This instrument was prepared by:

l) Nikki Orlay, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. I) Nikki Orlay.

When Recorded Return To:

LIEN RELEASE, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117

*NO*NOGMAU*01/06/2014 05:06:58 PM* GMAC36GMAC000000000000000207213* INLAKE* 0708194251 INSTATE_MORT_REL *NO *NOGMAU*

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