STATE OF INJUST LAKE COUNT; FILED FOR RECORD

2014 002095

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MICHALL SEBROWN

## SATISFACTION OF MORTGAGEER

This Certifies that a certain Mortgage executed by DAN M. BROELMANN, to LAKE MORTGAGE COMPANY, INC. on the 22<sup>ND</sup> day of APRIL 2005 calling for \$119,000.00 and recorded in Mortgage Document 2005 035457 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby geleased.

WITNESS our hands and seal(s). This 30 <sup>TH</sup> Day of December 2013.
ATTEST: LAKEMORTGAGE COMPANY, INC.
BY:
SUSAN M BRISTOW, SECRETANDIANA PETER S.BRIGGS II, ASSISTANT VICE- PRESIDENT
State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for
said County, this 30 <sup>TH</sup> water of December 2013, Personally appeared Susan M. Bristow and
Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution
of the annexed satisfactor of the same and the same and the satisfactor of the same and the same
Witness my hand and official seel, Must Donna S. Rust, Notary
Public. My Commission explain County Residence, Lake. This instrument was prepared
by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville,
IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each
social security number in this document, unless required by law". Susan Stockman.
LEGAL DESCRIPTION :
LOT 15 IN THIRD RIDGEWAY ADDITION TO MUNSTER, AS PER PLAT
THEREOF, RECORDED JANUARY 9, 1942 IN PLAT BOOK 26 PAGE 6, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PTN#45-07-19-277-021.000-027 509013/24118
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