

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 002087

2014 JAN 15 AM 9:01

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by MARTHA L. MORGAN, to LAKE MORTGAGE COMPANY, INC. on the 7<sup>TH</sup> day of MAY 2003 calling for \$80,100.00 and recorded in Mortgage Document 2003 049547 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 30<sup>TH</sup> Day of December 2013.

ATTEST:

BY: \_\_\_\_\_

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss. I, Donna S. Rust, the undersigned, a Notary Public in and for said County, this 30<sup>TH</sup> day of December 2013, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

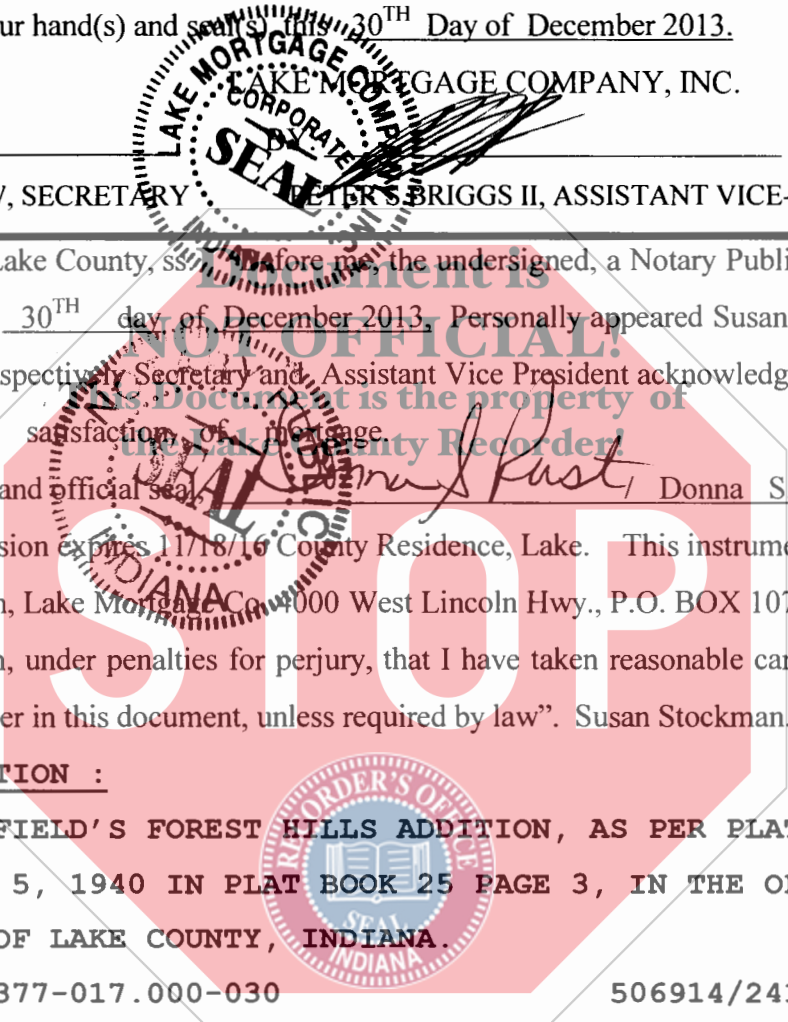
Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co, 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION :**

LOT 188 IN FIFIELD'S FOREST HILLS ADDITION, AS PER PLAT THEREOF, RECORDED JULY 5, 1940 IN PLAT BOOK 25 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-12-15-377-017.000-030

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