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MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by JAMES W. LURTZ AND PEGGY I. LURTZ, HUSBAND AND WIFE, to LAKE MORTGAGE COMPANY, INC. on the 27<sup>TH</sup> day of JANUARY 2003 calling for \$99,200.00 and recorded in Mortgage Document 2003 011851 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal(s) this 30<sup>TH</sup> Day of December 2013.

ATTEST:

BY: \_\_\_\_\_



LAKE MORTGAGE COMPANY, INC.

SUSAN M BRISTOW, SECRETARY..... PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: " Before me, the undersigned, a Notary Public in and for said County, this 30<sup>TH</sup> day of December 2013, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

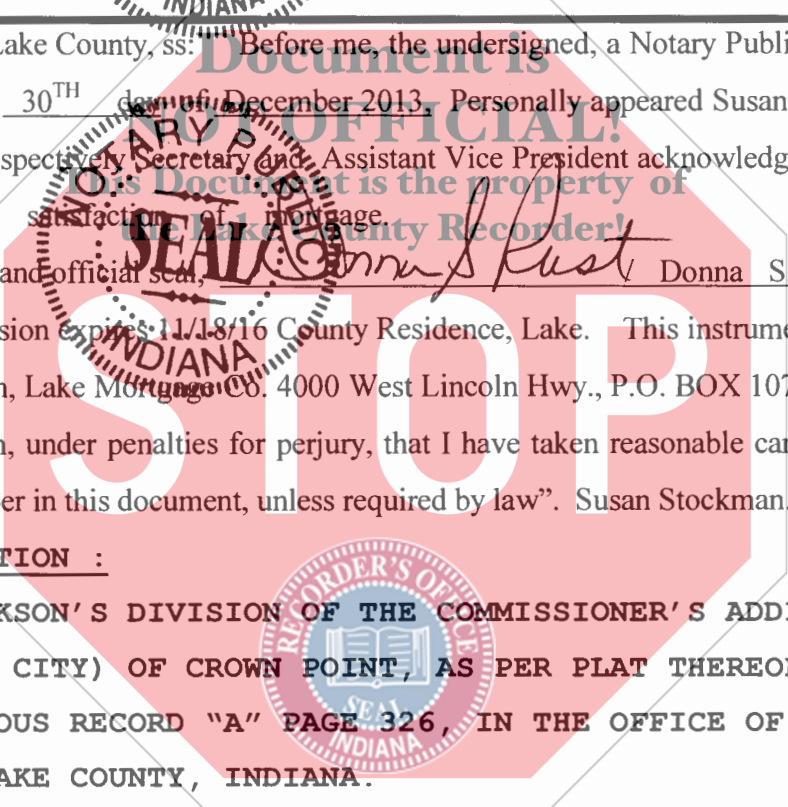
**LEGAL DESCRIPTION :**

LOT 14 IN JACKSON'S DIVISION OF THE COMMISSIONER'S ADDITION TO THE TOWN (NOW CITY) OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 326, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-16-08-226-012.000-042

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