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MICHAEL S. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by ANTHONY A. KOWAL AND JENNIFER A. JACKMAN, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, to LAKE MORTGAGE COMPANY, INC. on the 2<sup>ND</sup> day of NOVEMBER 2009 calling for \$126,000.00 and recorded in Mortgage Document 2009 073888 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal(s), this 30<sup>TH</sup> Day of December 2013.

ATTEST:

BY: \_\_\_\_\_



SUSAN M BRISTOW, SECRETARY INDIANA PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 30<sup>TH</sup> day of December 2013, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 8/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION :**

LOT 19 AND THE EAST 24 FEET OF LOT 20, BLOCK 1, 3<sup>RD</sup> ADDITION TO ORIGINAL TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-07-21-401-014.000-026

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