

After Recording Please MAIL To:

Avenue 365 Lender Services, LLC  
401 Plymouth Road  
Suite 550  
Plymouth Meeting, PA 19462

2014 002064

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 JAN 15 AM 8:58

MICHAEL L. BROWN  
RECORDER

186890

**ASSIGNMENT OF MORTGAGE**



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignor") with an address at 451 7th Street S.W., Washington, DC, 20410, does hereby grant, sell, assign, transfer and convey, unto SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee, (herein "Assignee"), whose address is 9990 Richmond Avenue, Suite 400, Houston, TX, 77042, a certain Mortgage dated 07/25/2008 and recorded on 09/25/2008, made and executed by LESLIE A MATTINGLY, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 912 E SIBLEY ST, HAMMOND, IN, 46320

securing the payment of one Promissory Note therein described for the sum of One Hundred One Thousand Four Hundred Eight dollars and Zero cents (\$101,408.00), which Mortgage is of record in No. 2008066892, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

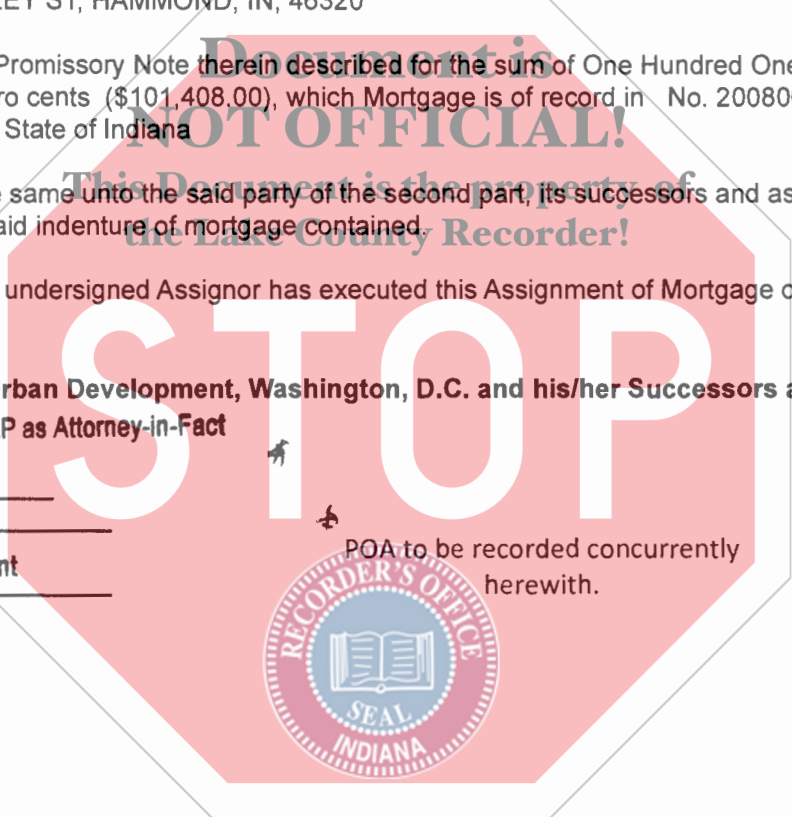
12/12/13  
Assignor:

**Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns**

By: By: Selene Finance LP as Attorney-in-Fact

Jason Burr  
Its: **Assistant Vice President**

POA to be recorded concurrently herewith.



14.00  
10110


*[Handwritten initials]*

State of **Texas**

County of **Harris**

Before me, the undersigned officer, on this day, personally appeared **JASON BURR** the **ASSISTANT VICE PRESIDENT** of Selene Finance LP, attorney in fact for Secretary of Housing and Urban Development, its successors and assigns known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 12/2/13.

  
Notary Public in and for the state of Texas

Notary's printed name: AMY GAFFNEY

My commission expires: 1/23/2017

