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After Recording Please MAIL To:

Avenue 365 Lender Services, LLC  
401 Plymouth Road  
Suite 550  
Plymouth Meeting, PA 19462

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 002063

2014 JAN 15 AM 8: 58

MICHAEL S. BROWN  
RECORDER

104830

### ASSIGNMENT OF MORTGAGE



KNOWALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignor") with an address at 451 7th Street S.W., Washington, DC, 20410, does hereby grant, sell, assign, transfer and convey, unto SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee, (herein "Assignee"), whose address is 9990 Richmond Avenue, Suite 400, Houston, TX, 77042, a certain Mortgage dated 11/07/2008 and recorded on 12/02/2008, made and executed by HOWARD BURKAT, INDIVIDUALLY, to and in favor of GB MORTGAGE, LLC, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 6834 POLK ST, MERRILLVILLE, IN, 46410

securing the payment of one Promissory Note therein described for the sum of One Hundred Thirty Six Thousand Three Hundred Forty Five dollars and Zero cents (\$136,345.00), which Mortgage is of record in No. 2008 081239, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/12/13

Assignor:

Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns

241 Selene Finance LP as Attorney-in-Fact

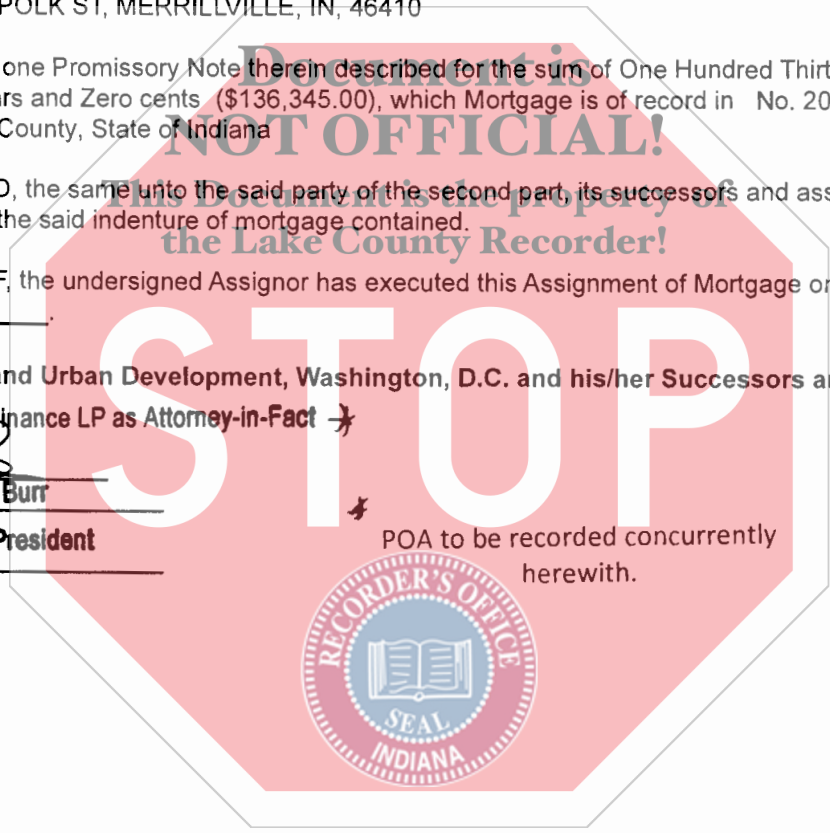
By:

*Jason Burr*  
Jason Burr

Its:

Assistant Vice President

POA to be recorded concurrently  
herewith.



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10 111

JP E

State of **Texas**

County of **Harris**

**Document is  
NOT OFFICIAL!**

Before me, the undersigned officer, on this day, personally appeared JASON BURR the **ASSISTANT VICE PRESIDENT** of Selene Finance LP, attorney in fact for Secretary of Housing and Urban Development, its successors and assigns known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 12/12/13

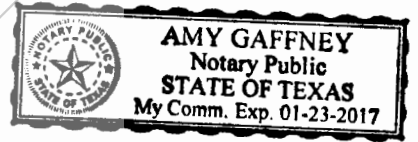
**STOP**

*This Document is the property of  
the Lake County Recorder!*



*Amy Gaffney*

Notary Public in and for the state of Texas



Notary's printed name: AMY GAFFNEY

My commission expires: 1/23/2017