

2014 002045

STATE OF OHIO
LAKE COUNTY
FILED FOR RECORD

2014 JAN 15 AM 8:55

MICHAEL D. DROWN
RECORDER

RELEASE OF MORTGAGE

8000077150

MATTHEW A CLARK

PO Date: 1/3/2014

THIS CERTIFIES that a certain mortgage executed by **MATTHEW A CLARK A SINGLE MAN** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **March 03, 2011**, calling for the original principal sum of **(\$128,404.00)**, and recorded on **04/01/2011** in Mortgage Record page and/or Instrument # **2011 019063**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **January, 2014**.

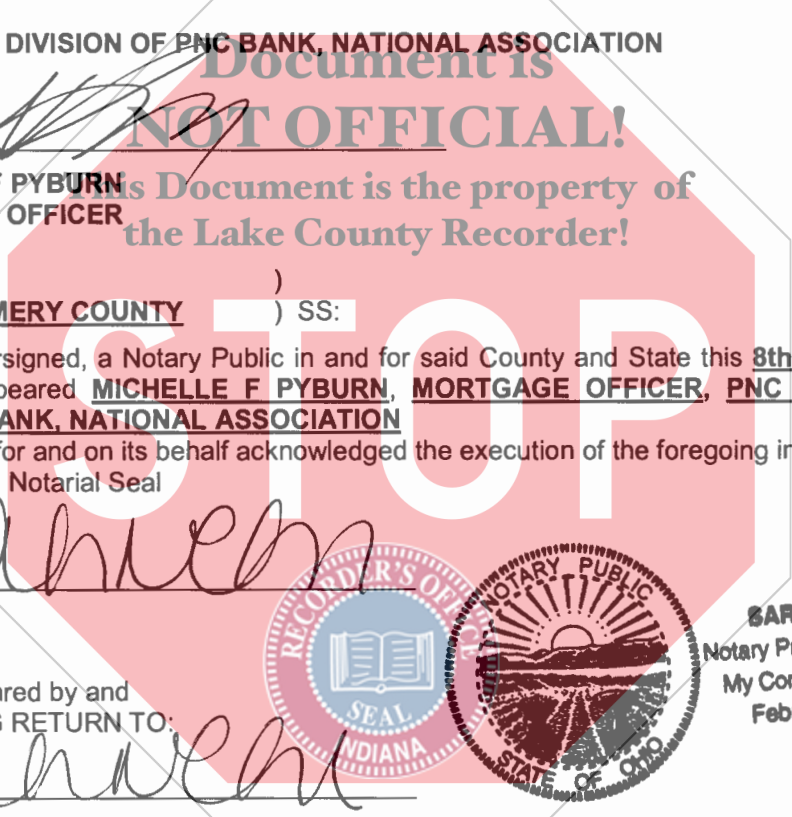
Tax Parcel ID: _____
Property Address: **268 S LIVERPOOL ROAD, HOBART, IN - 46342**
LOT: _____
Legal Description: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**



State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **January, 2014**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

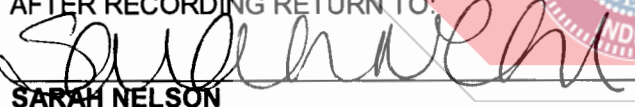


Notary Public
SARAH NELSON



SARAH NELSON
Notary Public, State of Ohio
My Commission Expires
February 01, 2017

This instrument prepared by and
AFTER RECORDING RETURN TO:



SARAH NELSON

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 -



12.00
0009491624

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