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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 002027

2014 JAN 15 AM 8:48

MICHAEL J. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

JPMorgan Chase Bank N.A.
3415 Vision Drive
Columbus, OH 43219

HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$10,650.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on May 10, 2013, in Cause No.45D02-1208-MF-00303, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and Ruttelous Cameron and Jacqueline Cameron, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

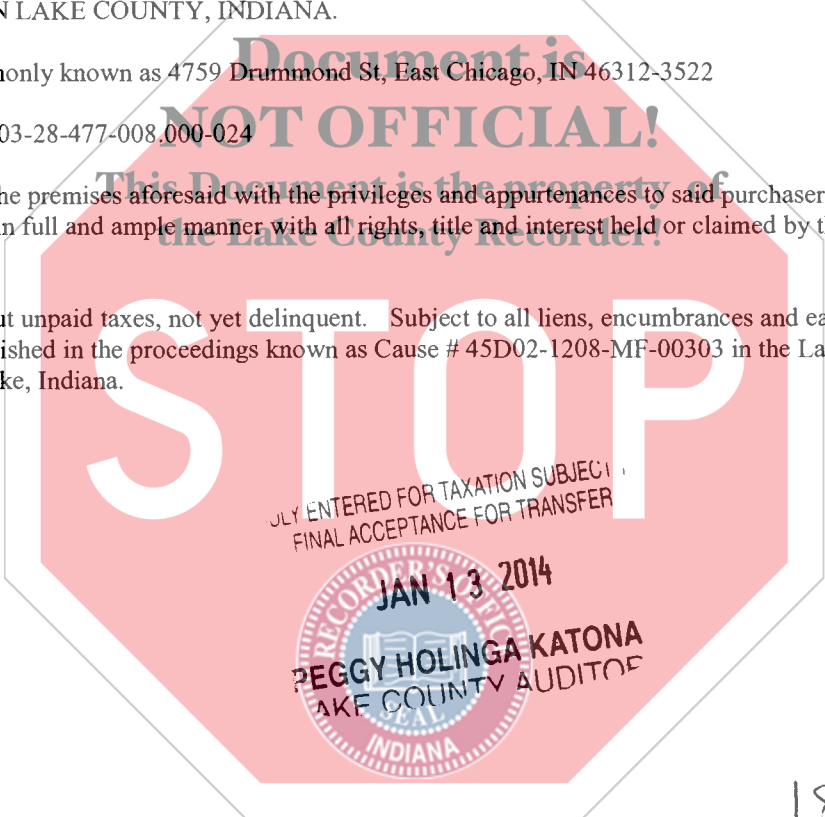
LOT 11, BLOCK 13, CALUMET ADDITION TO EAST CHICAGO, AS SHOWN IN PLAT BOOK 8, PAGE 32, IN LAKE COUNTY, INDIANA.

More commonly known as 4759 Drummond St, East Chicago, IN 46312-3522

Parcel# 45-03-28-477-008.000-024

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1208-MF-00303 in the Lake Superior Court 2 of the County of Lake, Indiana.



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18.00
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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 6, 2013.

STATE OF INDIANA)

)SS:

COUNTY OF LAKE)

[Signature]
SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH

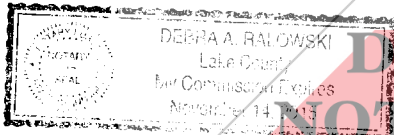
On the 6th day of December, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Debra A. Ralowski



NOTARY PUBLIC

Document is NOT OFFICIAL!
Printed Name

Grantee's Address:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

This Document is the property of the Lake County Recorder!

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
064123F01/CMO.

