

2014 002017

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 JAN 15 AM 8:43

MICHAEL B. BROWN
RECORDER

Release of Mortgage

Nationstar Mortgage #:0608564191 "STOJKOVICH" Lender ID:ATQ Lake, Indiana
MERS #: 100012900016121902 SIS #: 1-888-679-6377



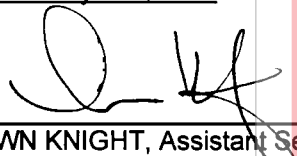
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$200,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL STOJKOVICH MARRIED TO ANGEL STOJKOVICH
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC
Dated: 01/27/2003 Recorded: 04/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 040058, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1727 APPLE BLOSSOM DRIVE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC ITS SUCCESSORS AND/OR ASSIGNS
On January 2nd, 2014

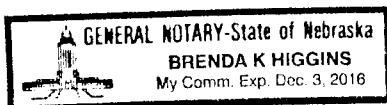
By: 
DAWN KNIGHT, Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On January 2nd, 2014, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRENDA K HIGGINS
Notary Expires: 12/03/2016



(This area for notarial seal)

This instrument was prepared by:
Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bradley Gabel.

When Recorded Return To:

14
CK-036805
BN

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

