

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 002015

2014 JAN 15 AM 8:42

MICHAEL BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 100001419901230248

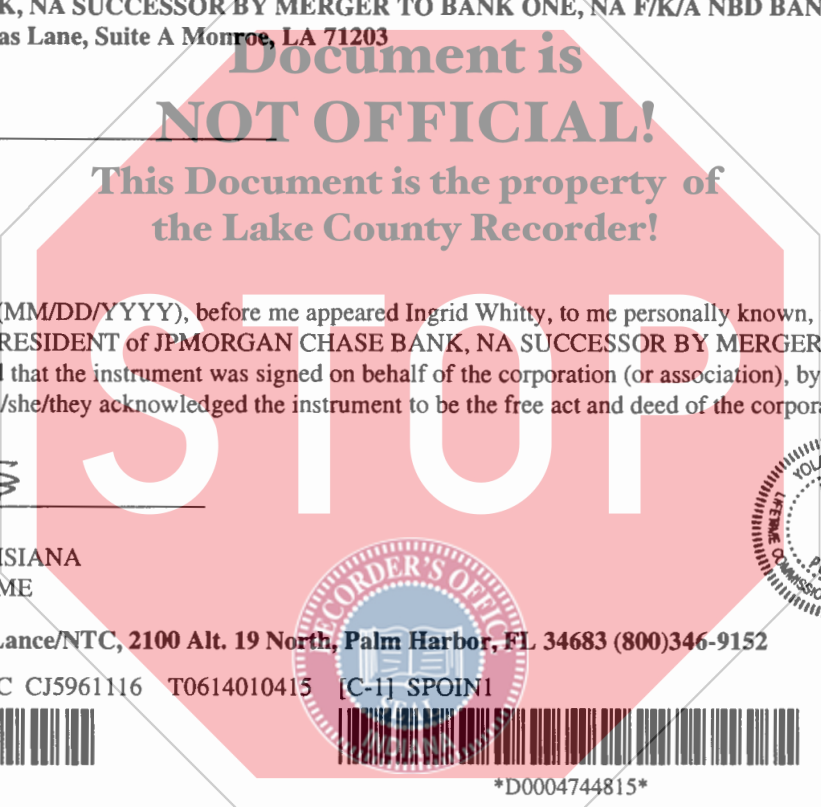
**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS: That JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A NBD BANK, N.A., the holder of a certain Mortgage executed by DAVID E. LONG AND ANITA ANN LONG to NBD BANK, N.A., bearing the date of 11/25/1997, recorded in Official Records Book , Page , or Instrument # 97083345, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 01/07/2014 (MM/DD/YYYY).

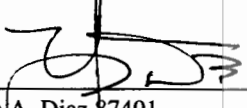
JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A NBD BANK, N.A.  
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By:   
Ingrid Whitty  
VICE PRESIDENT



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/07/2014 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A NBD BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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