2014 002013

STATE OF HIS LAKE COUNTY FILED FOR RECORD

2014 JAN 15 AM 8: 42

MICHAEL D. OKOWN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 100001410530679180

RELEASE OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS: That JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., the holder of a certain Mortgage executed by WILLIE MAE GREEN to BANK ONE, N.A., bearing the date of 09/27/2004, recorded in Official Records Book, Page, or Instrument # 2004 099409, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on <u>0 / /0 7 /2014</u> (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By:

Ingrid Whitty VICE PRESIDENT Jocument is

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STATE OF LOUISIANA PARISH OF OUACHITA

he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

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