

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 002012

2014 JAN 15 AM 8:42

MICHAEL D. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0023954050

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by WAUMEL GIBSON AND SEBRINA Y. GIBSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WMC MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS, dated on 09/25/2006, and recorded in Book , Page , and/or Instrument # 2006 086791 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 01/07/2014 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Vicki Strickland
VICE PRESIDENT

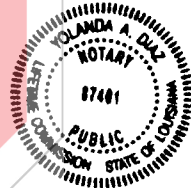
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STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/07/2014 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 22859390 22 NONPRIME CJ5957213X 100136300116998351 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T0514013211 [C-1] RCNIN1



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