

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 002011

2014 JAN 15 AM 8:42

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHAEL D. BROWN  
RECORDER

Loan #: 1957700238

**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

**KNOW ALL MEN BY THESE PRESENTS:** That **FEDERAL HOME LOAN MORTGAGE CORPORATION**, the holder of a certain Mortgage executed by **JANE MARION GORDON** to **JPMORGAN CHASE BANK, N.A.**, bearing the date of 02/08/2011, recorded in Official Records Book , Page , or Instrument # 2011 016772, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 01/07/2014 (MM/DD/YYYY).

**FEDERAL HOME LOAN MORTGAGE CORPORATION**, by **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, its Attorney-in-Fact

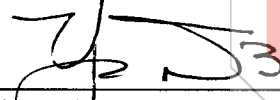
Whose address is: **780 Kansas Lane, Suite A Monroe, LA 71203**

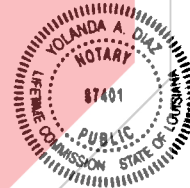
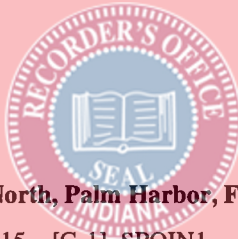
By:   
**Ingrid Whitty**  
**VICE PRESIDENT**



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/07/2014 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

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