STATE OF THE LAKE COUN FILED FOR RECORD

2014 002003

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MICHALL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0055750806

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JEFFREY WILKINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMALGAMATED BANK OF CHICAGO ITS

SUCCESSORS AND ASSIGNS, dated on 05/11/2005, and recorded in Book, Page, and/or Instrument # 2005-039953 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. _/2014 (MM/DD/YYYY). WELLS FARGO BANK, N.A. xunan Susan Schotsch VICE PRESIDENT LOAN DOCUMENTATION
All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing. Document is the property of the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on _____/2014 (MM/DD/YYYY), by Susan Schotsch as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCOMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He she/they is (are) personally known to me. Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Elizabeth A. Mustard Bonded Thru Notary Public Underwriters Notary Public - State of FLORIDA Commission expires: 08/27/2015 This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DOCR T0614015814 [C-1] RCNIN1

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