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MICHAEL BROWN  
RECORDER

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**Release of Mortgage**



Nationstar Mortgage #:0600061105 "ANDERSEN" Lender ID:AM2 Lake, Indiana  
MERS #: 100025440003961478 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$69,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SCOTT ANDERSEN AND ELISSA ANDERSEN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP


Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Dated: 08/24/2007 Recorded: 10/17/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 082912, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 268 TIMBER SPRINGS ROAD, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS  
On December 31st, 2013

By:   
DAWN KNIGHT, Assistant Secretary

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On December 31st, 2013, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BRENDA K HIGGINS  
Notary Expires: 12/03/2016



(This area for notarial seal)

This instrument was prepared by:  
Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bradley Gabel.

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CK 036061  
DN

When Recorded Return To:  
DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

