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MICHALL ROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:7116085643 "BARRIENTEZ"
SELLER'S LENDER ID#: LOGAST

MERS #: 100594100009005115 SIS #: 1-888-679-6377

Date of Assignment: December 26th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026 Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: HERBERT BARRIENTEZ, SR. AND HORTENCIA BARRIENTEZ, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC. :

Date of Mortgage: 01/20/2012 Recorded: 01/25/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012006787 In the County of Lake, State of Indiana.

This Document is the property of Property Address: 8223 BURR STREET, CROWN POINT, IN 46307 the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$155,466.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC, ITS SUCCESSORS AND ASSIGNS On __ \ \oldots - \oldots \cdots \ \cdot \ \oldots \\oldots \ \cdots \ \oldots \\oldots \ \oldots \\oldots \\old

CANDACE GALLARDO, Assistant Secretary

*CT*CTPHHM*12/26/2013 02:15:43 PM* PHHM01PHHMA00000000000000015345* INLAKE* 7116085643 INSTATE_MORT_ASSIGN_ASSN **CTPHHM*

AMOUNT & 16 -
CASH CHARGE

CHECK # 12002 Y07

OVERAGE

COPY

NON-COM

CLERK

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STATE OF NEWS ... COUNTY OF Burnator Antoinette Schukey a Notary Public in and for On <u>13-4</u>2-13 __, before me, _ in the State of Now Jersey , personally appeared Burlington CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, ANTOINETTE SCHUKAY ry Public, State of New Jers My Commission Expires Notary Expires: (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Celia Testa, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-766-8244 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Celia Testa. When Recorded Return To: , SHAPIRO VANESS, PHILLIPS &BARRAGATE4805 MONTGOMERY RD SUITE 320, NORWOOD, OH 45212

LEGAL DESCRIPTION

LOT 1 IN MC FARLAND S ACRES ADDITION TO LAKE COUNTY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 105, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

