

RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 001968

2014 JAN 15 AM 8:32

WHEN RECORDED MAIL TO:
Bank of America, N.A.
Document Processing Mail
Code TX2-97-01-19
4500 Amon Carter Blvd.
Fort Worth, TX 76155
ATTN: Assignment Unit

MICHAEL S. BROWN
RECORDER

Doc# 26200079465182964
Butler

This Space for Recorder's Use Only

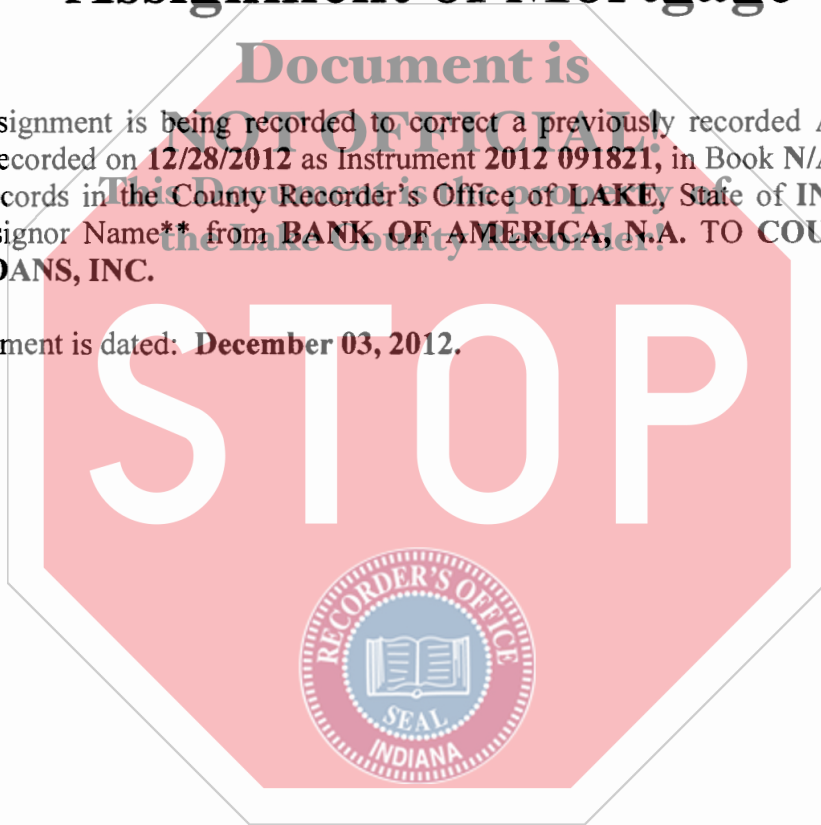
TITLE OF DOCUMENT:

Corrective Corporation Assignment of Mortgage

Document is

This Assignment is being recorded to correct a previously recorded Assignment of Mortgage recorded on 12/28/2012 as Instrument 2012 091821, in Book N/A Page N/A of Official Records in the County Recorder's Office of LAKE State of INDIANA: To correct Assignor Name from BANK OF AMERICA, N.A. TO COUNTRYWIDE HOME LOANS, INC.

The Assignment is dated: December 03, 2012.



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

AMOUNT \$ 16⁻
CASH CHARGE
CHECK# 0002417184
OVERRIDE 0002431263
COPY E
NON-CONF ✓
DEPUTY MB

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26200079465182964
Commitment# 617699

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 101 S MARENGO AVE., 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 12/10/01, executed by: LYNN M BUTLER, Mortgagor as per MORTGAGE recorded as Instrument No. 2001 105011 on 12/21/01 in Book N/A Page N/A of official records in the County Recorder's Office of LAKE County, INDIANA.
Tax Parcel = 4512-32-231-012.000-029, LAKE COUNTY TREASURER
Original Mortgage \$88,859.83
1802 W 95TH AVENUE, CROWN POINT, IN 46307

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/13/2013 COUNTRYWIDE HOME LOANS, INC.

By MGM
MARGARET MAGALLAN, ASSISTANT VICE PRESIDENT

State of California
County of Los Angeles

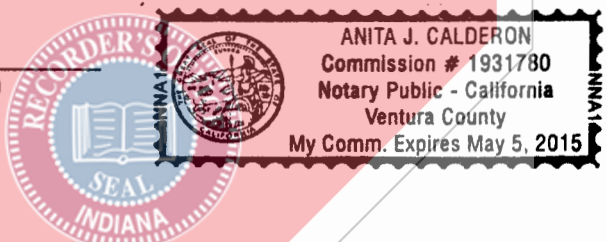
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On 11/13/2013 before me, ANITA J CALDERON, Notary Public, personally appeared MARGARET MAGALLAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Anita J Calderon
ANITA J CALDERON



Recording requested by AND
When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL CODE
TX2-979-01-19
4500 AMON CARTER BLVD.
FORT WORTH, TX, 76155
Attn: ASSIGNMENT UNIT
Phone#: (626) 486-3600

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200 Beaverton, OR 97005, (866)570-5277, which is responsible for receiving payments.

Prepared by: MARGARET MAGALLAN

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X MGM
MARGARET MAGALLAN