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RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.

State of Indiana
LAKE COUNTY
FILED FOR RECORD

2014 001967

2014 JAN 15 AM 8:32

MICHAEL S. BROWN
RECORDER

WHEN RECORDED MAIL TO:
Bank of America, N.A.
Document Processing Mail
Code TX2-97-01-19
4500 Amon Carter Blvd.
Fort Worth, TX 76155
ATTN: Assignment Unit

Doc# 5740067533294396
Schnabel

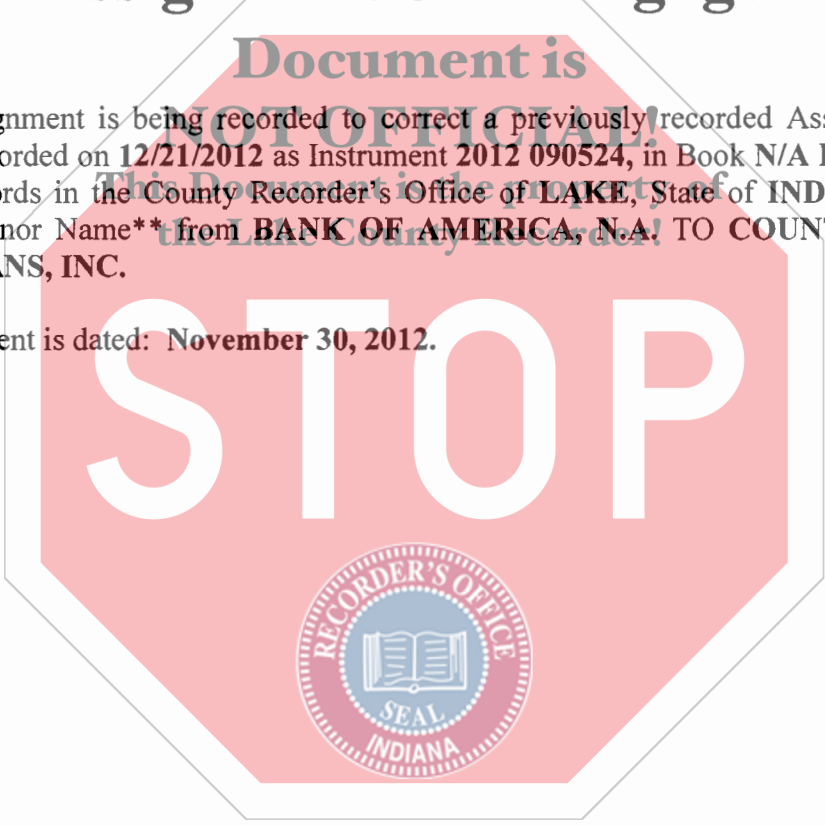
This Space for Recorder's Use Only

TITLE OF DOCUMENT:

Corrective Corporation Assignment of Mortgage

Document is STOP OFFICIAL!
This Assignment is being recorded to correct a previously recorded Assignment of Mortgage recorded on 12/21/2012 as Instrument 2012 090524, in Book N/A Page N/A of Official Records in the County Recorder's Office of LAKE, State of INDIANA: To correct Assignor Name from BANK OF AMERICA, N.A. TO COUNTRYWIDE HOME LOANS, INC.

The Assignment is dated: November 30, 2012.



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

AMOUNT \$ _____
CASH _____ CHARGE _____
CHECK# 0002417183
OVERAGE 006243/264
COPY _____
NON-CONF _____
DEPUTY MB

1 REF

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57400675333294396
Commitment# 581437

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 101 S MARENGO AVE., 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 5/09/01, executed by: MICHAEL P SCHNABEL and SHARI J SCHNABEL, Mortgagor as per MORTGAGE recorded as Instrument No. 2001 038956 on 5/22/01 in Book N/A Page N/A of official records in the County Recorder's Office of LAKE County, INDIANA.
Tax Parcel = 4519-25-154-016.000-008, LAKE COUNTY TREASURER
Original Mortgage \$100,000.00
1315 SOUTHWOOD DRIVE, LOWELL, IN 46356

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/13/2013 COUNTRYWIDE HOME LOANS, INC.

By MARGARET MAGALLAN, ASSISTANT VICE PRESIDENT

State of California
County of Los Angeles

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

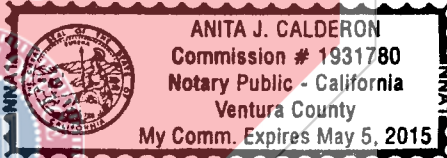
On 11/13/2013 before me, ANITA J CALDERON, Notary Public, personally appeared MARGARET MAGALLAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Anita J Calderon

ANITA J CALDERON



Recording requested by AND
When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL CODE
TX2-979-01-19
4500 AMON CARTER BLVD.
FORT WORTH, TX, 76155
Attn: ASSIGNMENT UNIT
Phone#: (626) 486-3600

Contact Federal National Mortgage Association for this instrument c/o Selerus, Inc., 14523 SW Millikan Way #200 Beaverton, OR 97005, (866)570-5277, which is responsible for receiving payments.

Prepared by: MARGARET MAGALLAN

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X Margaret Magallan
MARGARET MAGALLAN