

2014 001868

2014 JAN 14 AM 10:56

MICHAEL B. BROWN  
RECORDER

~~After Recording Return To:~~

1ST ALLIANCE LENDING, LLC  
111 FOUNDERS PLAZA, SUITE 1300  
EAST HARTFORD, CONNECTICUT  
06108

Return/Mail To: NCS  
5814 Lonetree Blvd.  
Rocklin, CA 95765

888-958-8060

17-421778 2d2

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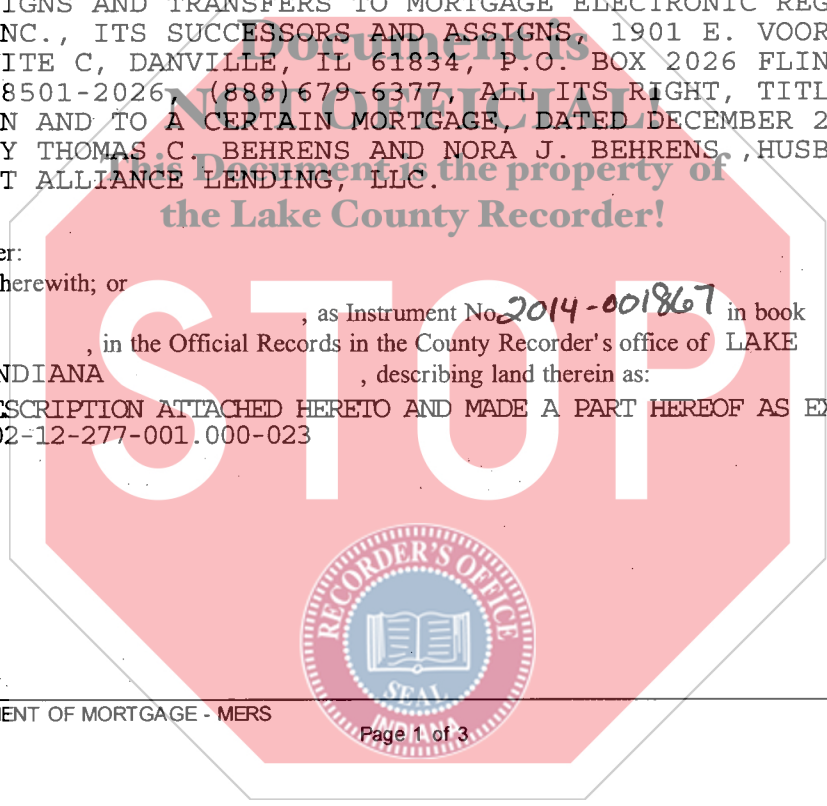
### ASSIGNMENT OF MORTGAGE

Loan Number: 3013033181

MIN: 100673230130331819

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, 1ST ALLIANCE LENDING, LLC ITS SUCCESSORS AND ASSIGNS, 111 FOUNDERS PLAZA, SUITE 1300, EAST HARTFORD, CT 06108 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL 61834, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, (888)679-6377, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED DECEMBER 27, 2013, EXECUTED BY THOMAS C. BEHRENS AND NORA J. BEHRENS, HUSBAND AND WIFE TO 1ST ALLIANCE LENDING, LLC.



and recorded either:

- concurrently herewith; or
- on \_\_\_\_\_, as Instrument No. 2014-001867 in book \_\_\_\_\_ page \_\_\_\_\_, in the Official Records in the County Recorder's office of LAKE County, INDIANA, describing land therein as:

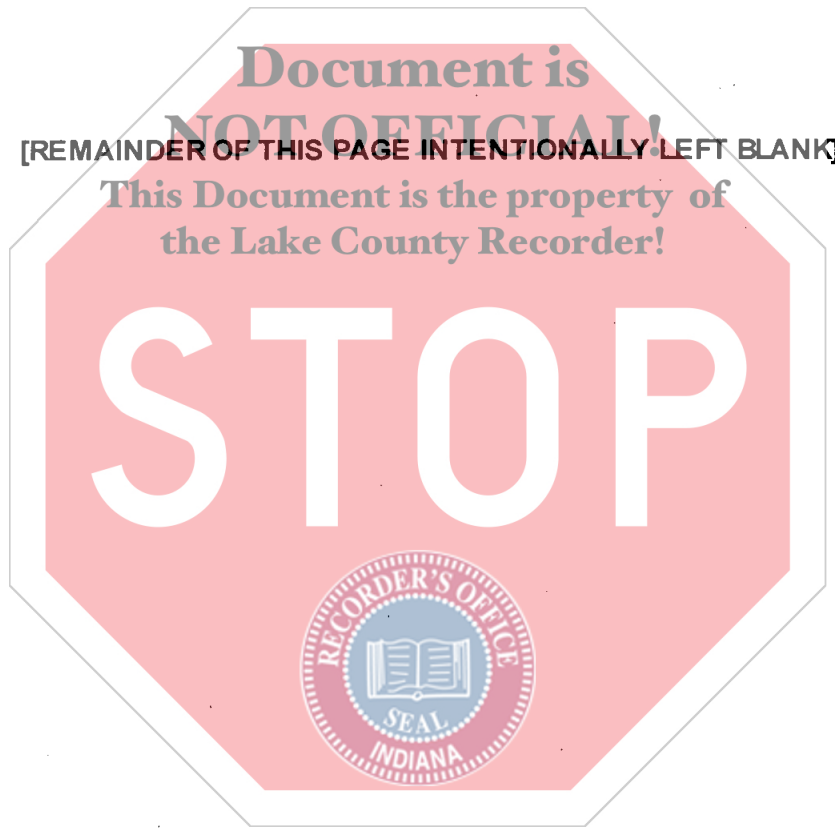
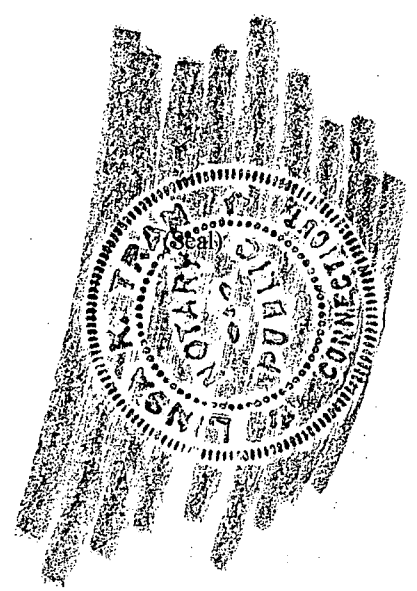
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 45-02-12-277-001.000-023

#18  
CK#  
85331  
C  
E

Signed on the 27 day of Dec. 2013

1ST ALLIANCE LENDING, LLC, A  
CONNECTICUT LIMITED LIABILITY  
COMPANY

By: Jolie Lewis  
          JOLIE LEWIS  
Title: Post Closing Team Leader



[Space Below This Line For Acknowledgments]

State of ~~INDIANA~~ CT

County of ~~LAKE~~ Hartford SS:

Be it remembered that on the 27 day of Dec 2013, before me,

personally appeared [Signature]  
(name and title of officer taking acknowledgment)  
Paul Chuong of the 1ST ALLIANCE LENDING, LLC

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of Hartford, county of Hartford and State of Connecticut; that he/she is Paul Chuong Team Leader of the

(Title of individual signing on behalf of entity)

1ST ALLIANCE LENDING, LLC

(Name of entity acknowledging)

company; that he/she knows the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as Paul Chuong

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 27 day of Dec 2013

Notary Signature [Signature]

Printed/Typed Name \_\_\_\_\_ Notary Public

My commission expires: LINSA K. TRAN

County NOTARY PUBLIC  
MY COMMISSION EXPIRES JUNE 30, 2015

(Seal)

This instrument was prepared by: ALICIA BORDONARO  
111 FOUNDERS PLAZA, SUITE 1300  
EAST HARTFORD, CT 06108

I declare, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature of Preparer [Signature] Alicia Bordonaro

Loan Number: 3013033181

Date: DECEMBER 27, 2013

Property Address: 628 BURTON COURT  
WHITING, INDIANA 46394

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

THE WEST HALF OF LOT 9, (THE EAST LINE OF SAID HALF BEING PARALLEL WITH THE WESTERLY LINE OF SAID LOT), IN BLOCK 2, IN FORSYTH WATER GARDENS ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 14, PAGE 19 IN LAKE COUNTY, INDIANA. (KEY NO. 33-139-14; UNIT NO. 26)

PARCEL NUMBER(S): 45-02-12-277-001.000-023



A.P.N. # : 45-02-12-277-001.000-023