

2014 001798

STATE OF INDIA.

LAKE COUNTY
FILED FOR RECORD

2014 JAN 14 AM 9: 32

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **8006228466768294** Property Address:

3205 Maple Dr

Highland, IN 46322-1339

IN0-AM 28456209

12/23/2013 FCL01

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRY WIDE HOME LOANS, INC, the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS MASTER TRUST, REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2004-I whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

KATHI L MASSIE

Date of Mortgage:

5/17/2004

Original Loan Amount:

\$10,500.00

Recorded in Lake County, IN on: 5/25/2004, book N/A, page N/A and instrument number 2004 043236

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 27 2013

COUNTRYWIDE HOME LOANS, INC

By:

Srbui Muradyán

Assistant Vice President

E 44378357

State of California County of Ventura

On DEC 27 2013 before me, Jacqueline Benson, Notary Public, personally appeared Srbui Muradyan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

otary Public: Jacqueline Benson

ly Commission Expires: Dec. 9, 2015

(Seal)

JACQUELINE BENSON
Commission # 1963212
Notary Public - California
Los Angeles County
My Comm. Expires Dec 9, 2015

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

SIOP