2014 001726

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2014 JAN 14 AM 8: 46 MICHAEL B. BROWN RECORDER

Release of Mortgage

Cenlar FSB #:0052559986 "JOHNSON" Lender ID:M83/0211758644 Lake, Indiana MERS #: 100350200002780286 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$118,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARIO ANTOINE JOHNSON A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS Dated: 09/11/2013 Recorded: 10/18/2013 as Instrument No.: 2013077818, In the offices of the County Recorder of Lake County, in the State of Indiana

Jocument is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 1728 S FAIRBANKS ST, GRIFFITH, IN 46319 property of

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS On January 3rd, 2014

HALLIE RICHARDS, Assistant Secretary

STATE OF New Jersev COUNTY OF Mercer

On January 3rd, 2014, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE RICHARDS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the HIMMINIMAN PARTE PARTIE instrument.

WITNESS my band and official seal,

CHARNETTE PHELPS Notary Expires: 07/29/2018 #2436705

AUBLICATION JERSENING THE PROPERTY OF THE PROP This instrument was prepared by: Rosa Pena, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rosa Pena.

When Recorded Return To:

*RLP*RLPCENJ*01/03/2014 10:05:00 AM* CENJ01CENJ000000000000000480474* INLAKE* 0052559986 INSTATE_MORT_REL *RLP*RLPCENJ*

area for notarial eal)

MARIO JOHNSON, 10120 S LASALLE, CHICAGO, IL 60628

