

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 001651

2014 JAN 13 PM 3:40

MICHAEL B. BROWN
RECORDER

Form QCD-1
8/98

QUIT CLAIM DEED

Project: 0900067
Des. No.: 0900067
Parcel: 53
Page: 1 of 3

THIS INDENTURE WITNESSETH, That Lake County Commissioners

the Grantor(s), of Lake County, State of Indiana, Release(s) and Quit Claim(s) to the **TOWN OF MERRILLVILLE**, the Grantee, for and in consideration of the sum of Seven hundred Dollars (\$ 700.00) (of which said sum \$ 700.00 represents land and improvements acquired and \$ 0.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

the Lake County Recorder!

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

The undersigned represent and warrant that they are the County Commissioners of the Grantor, that pursuant to resolution of the County Council they have full authority to manage the affairs of said County and sign and execute documents on its behalf and that said authority has not been revoked, and that they are therefore, fully authorized and empowered to convey to the Town of Merrillville real estate of the County, and that on the date of execution of said conveyance instruments they had full authority to so act.

For use as a county highway or for highway purposes

NON-TAXABLE

JAN 13 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

00064

#000615
\$26.00
M.E

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IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 5th day of October, 2013.

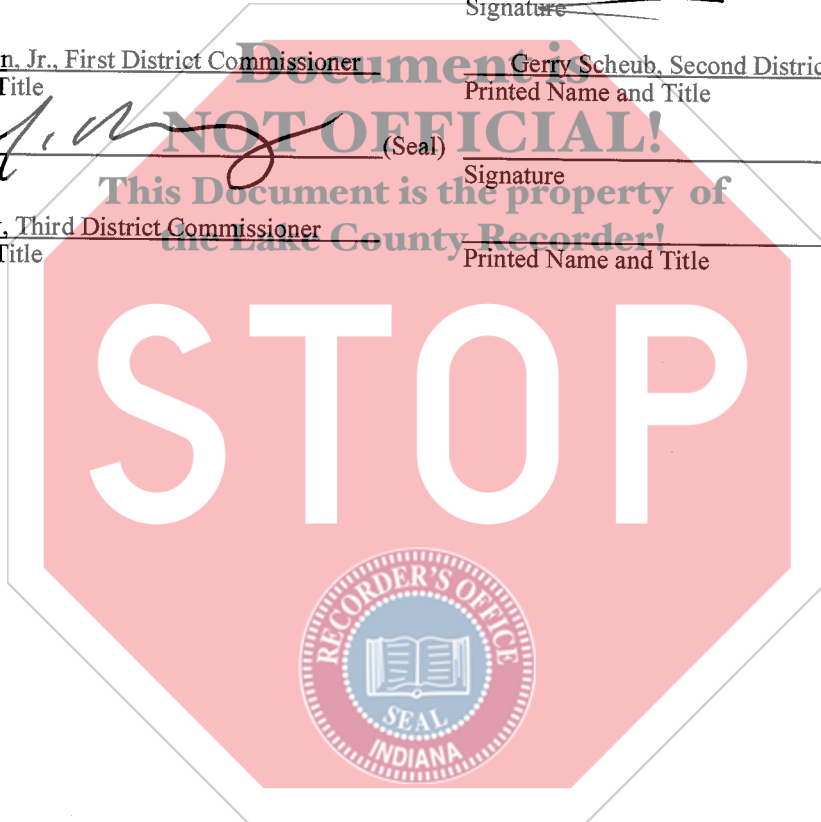
Lake County Commissioners

By Roosevelt Allen (Seal) Signature By Gerry Scheub (Seal) Signature

Roosevelt Allen, Jr., First District Commissioner Printed Name and Title Gerry Scheub, Second District Commissioner Printed Name and Title

By Michael Repay (Seal) Signature (Seal) Signature

Michael Repay, Third District Commissioner Printed Name and Title Michael Repay, Third District Commissioner Printed Name and Title



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STATE OF INDIANA :
COUNTY OF LAKE : SS:

Before me, a Notary Public in and for said State and County, personally appeared Roosevelt Allen, Jr., First District Commissioner, Gerry Scheub, Second District Commissioner and Michael Repay, Third District Commissioner of the Lake County Commissioners, the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 5th day of October, 2013.

Rose Koliboski
Signature

Rose Koliboski
Printed Name

My Commission expires January 13, 2021

I am a resident of Lake County

Interests in land acquired by the Town of Merrillville
Grantee mailing address:
13 West 73rd Avenue
Merrillville, IN 46410

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, John P. Bushemi, Attorney at Law.
This Instrument Prepared by: John P. Bushemi, Attorney at Law, Burke Costanza & Carberry LLP, 9191 Broadway, Merrillville, IN 46410, Attorney No. 3042-45

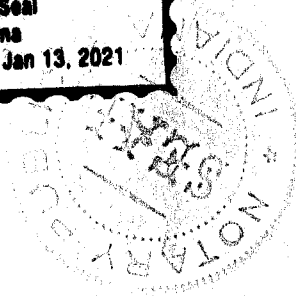
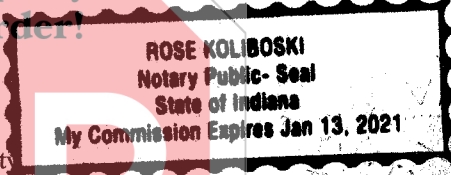
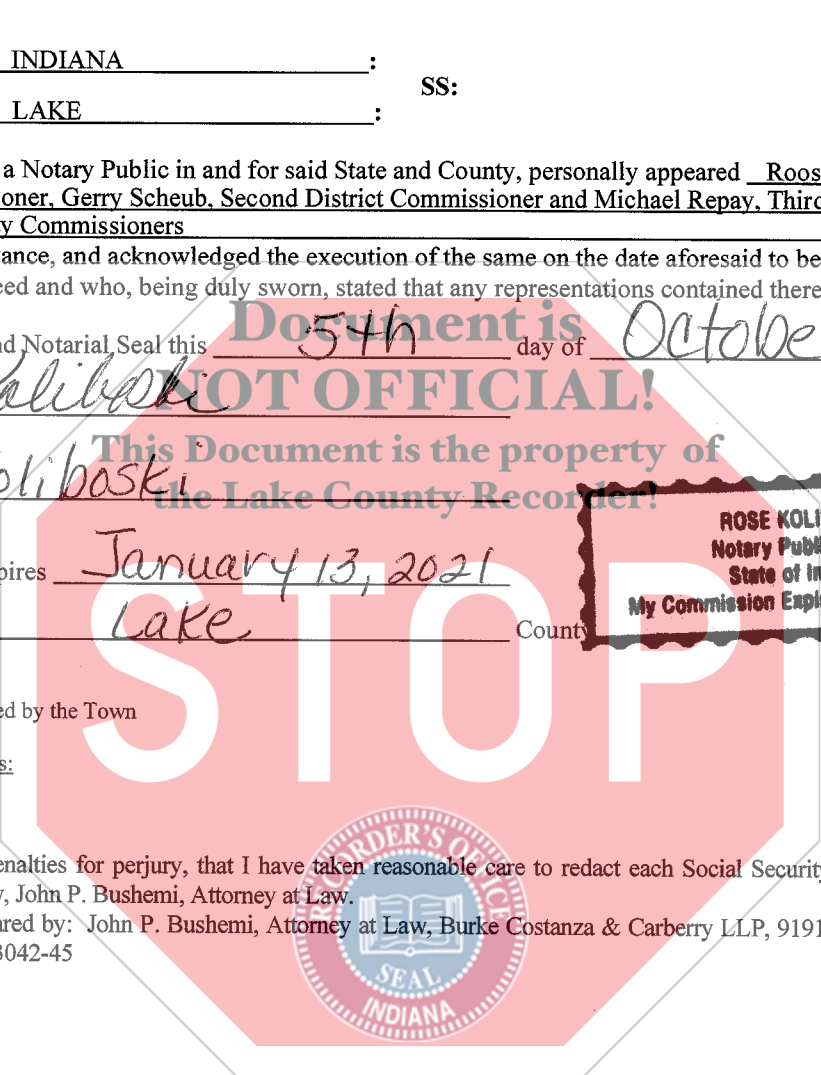


EXHIBIT A

LEGAL DESCRIPTION FOR ROADWAY ACQUISITION

That part of Parcel 3, Westlake Plaza, (being a plat of dedication of part of the Southeast Quarter of Section 22, Township 35 North, Range 8 West of the Second Principal Meridian, Lake County, Indiana as per plat thereof recorded July 13, 1977 in Plat Book 47, Page 77, and as corrected by Certificates of Correction recorded as document numbers 422236, 422237 and 425494, in the Office of the Recorder of Lake County, Indiana), described as commencing at the southeast corner of said Parcel 3; thence North 00 degrees 06 minutes 48 seconds West along the east line of said Parcel 3, a distance of 305.00 feet to the Point of Beginning; thence North 89 degrees 53 minutes 12 seconds West, 8.00 feet to the west line of the east 8.00 feet of said Parcel 3; thence South 00 degrees 06 minutes 48 seconds East along said west line, 31.40 feet to the north line of the south 273.60 feet of said Parcel 3; thence North 89 degrees 53 minutes 12 seconds West along said north line, 8.00 feet to the east line of said Parcel 3; thence North 00 degrees 06 minutes 48 seconds West along said east line, 31.40 feet to the Point of Beginning.

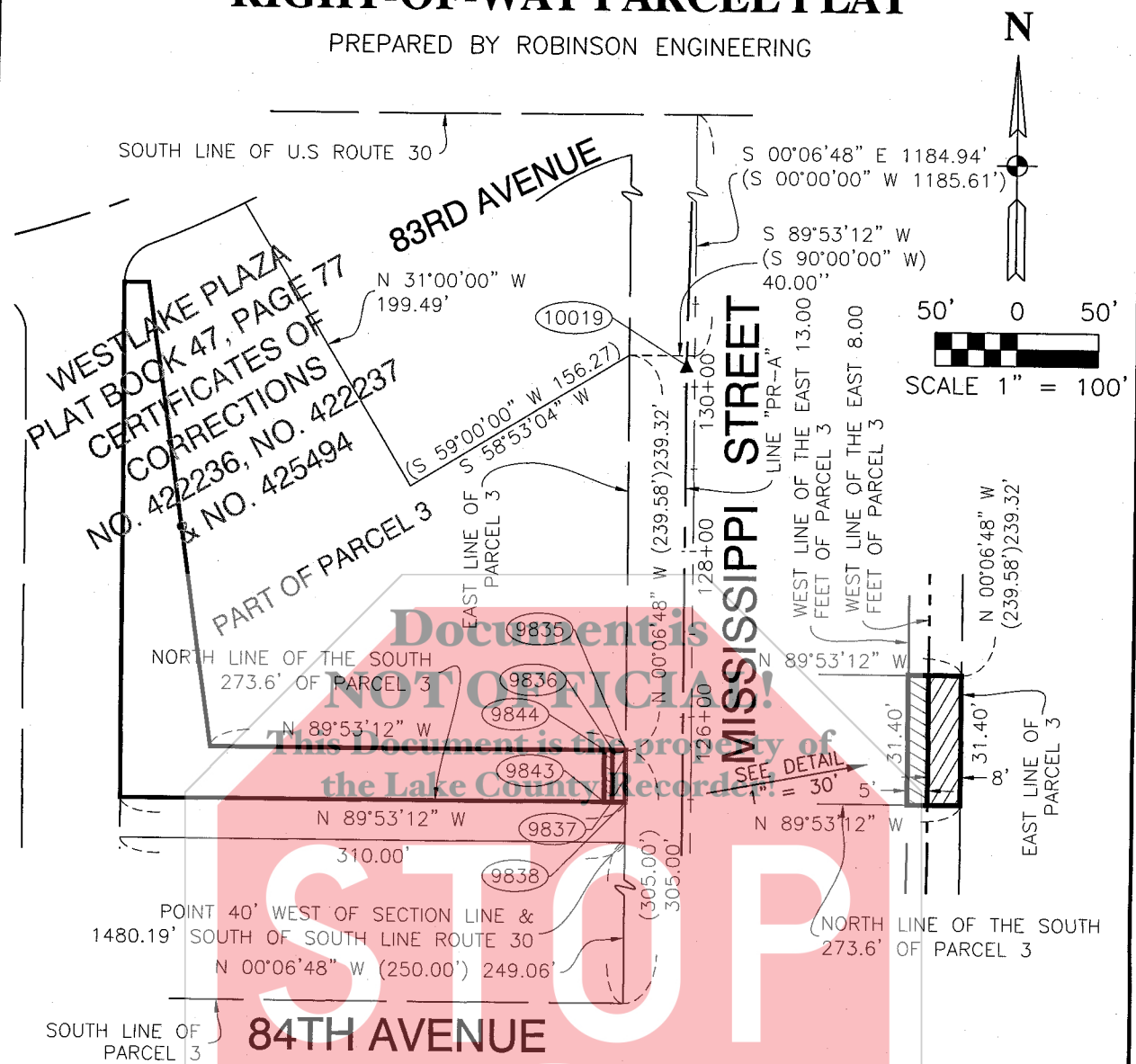
Containing 0.0058 acres more or less of which 0.0000 acres more or less is presently being used as public right of way.



PARCEL 53
DES. NO.0900067

EXHIBIT B RIGHT-OF-WAY PARCEL PLAT

PREPARED BY ROBINSON ENGINEERING



HATCHED AREA IS THE APPROXIMATE TEMPORARY CONSTRUCTION EASEMENT

HATCHED AREA IS THE APPROXIMATE R/W DEDICATION OR TAKING

PARCEL:	53	(XXX.XX)	DENOTES RECORD DIMENSION
OWNER:	FRANK SWANSON, JR.	XXX.XX	DENOTES MEASURED OR CALCULATED DIMENSION
ROAD:	MISSISSIPPI STREET		
PROJECT:	J.M.D. (11/23/2010)		
CODE:	DRAWN BY:		
COUNTY:	LAKE		
SECTION:	22		
TOWNSHIP:	35N		
RANGE:	8W		
DES. NO.:	0900067		
DOC. NO. B 47 P 77	DATED 07/13/1977		
DOC. NO. 98026147	DATED (ILLEGIBLE)		
DOC. NO. 422236	DATED		
DOC. NO. 422237	DATED		
DOC. NO. 425494	DATED		

DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORDED DOCUMENTS

EXHIBIT B

(CONTINUED)

PARCEL COORDINATE CHART (INDIANA WEST STATE PLANE)

POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
9835	"PR-A"	127+79.47	35.00 LT.	2265262.732	2888826.715
9836	"PR-A"	127+79.47	43.00 LT.	2265262.717	2888818.715
9837	"PR-A"	127+48.07	43.00 LT.	2265231.317	2888818.777
9838	"PR-A"	127+48.07	35.00 LT.	2265231.333	2888826.777
9843	"PR-A"	127+48.07	48.00 LT.	2265231.307	2888813.777
9844	"PR-A"	127+79.47	48.00 LT.	2265262.707	2888813.715
10018	"PR-A"	124+34.47	0.00 LT.	2264917.802	2888862.397
10019	"PR-A"	130+13.00	0.00 LT.	2265496.327	2888861.254
10020	"PR-A"	132+38.00	0.00 LT.	2265721.281	2888865.809

SEE HEREON REFERENCED
 LOCATION CONTROL ROUTE
 SURVEY PLAT FOR COORDINATE
 ORIGIN AND BEARING REFERENCE

**Document is
 NOT OFFICIAL!**

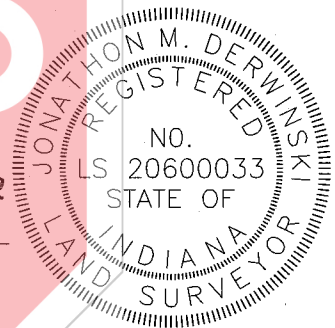
**This Document is the property of
 the Lake County Recorder!**

SURVEYOR'S STATEMENT

To the best of me knowledge and belief, this plat, together with the Location Control Route Survey Plat recorded October 12, 2012 document number 2012-071600 in the Office of the Recorder of Lake County, Indiana (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12)

Jonathon M. Derwinski 10/12/12

Jonathon M. Derwinski July 31, 2014
 Indiana Registered Professional
 Land Surveyor No. LS20600033



PARCEL: 53
 OWNER: FRANK SWANSON, JR.

ROAD: MISSISSIPPI STREET
 PROJECT: _____ J.M.D. (11/23/2010)
 CODE: _____ DRAWN BY:
 COUNTY: LAKE
 SECTION: 22 J.M.D. (10/11/2012)
 TOWNSHIP: 35N CHECKED BY:
 RANGE: 8W DES. NO.: 0900067

