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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

2014 001561

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 JAN 13 AM 10:40

MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Old Plank Trail Community Bank, N.A., as successor in interest with regard to AARON PAAPE AND HEATHER PAAPE pursuant to that certain purchase and assumption agreement between Old Plank Trail Community Bank, N.A. and the FDIC, as receiver, to First United Bank, and the FDIC, dated September 28, 2012 for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto AARON PAAPE AND HEATHER PAAPE their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage** dated **01/15/08** and recorded on **01/28/08** as **Document No. 2008-006402**, the premises therein described, situated in the county of LAKE, State of Indiana as follows to wit:

LEGAL DESCRIPTION: LOT 53 IN WHITE HAWK COUNTY CLUB - PHASE 1, ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 58, AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION" RECORDED OCTOBER 28, 1997 AS DOCUMENT NO. 97073314, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TAX IDENTIFICATION NUMBER: 45-16-06-204-003.000-042

COMMON ADDRESS: 1247 MONDAVI COURT, CROWN POINT, IN 46307

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Old Plank Trail Community Bank, N.A. has caused these presents to be signed by its **Vice President** and attested by its **Assistant Vice President**, this **20TH** day of **December, 2013**.

OLD PLANK TRAIL COMMUNITY BANK, N.A.

BY: Diane Gorka

Diane Gorka, Vice President

ATTEST: Suzanne Kost

Suzanne Kost, Assistant Vice President

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This instrument was prepared by: Old Plank Trail Community Bank 20012 Wolf Rd., Mokena, IL 60448
COMMUNITY TITLE COMPANY
FILE NO 135288

STATE OF ILLINOIS
SS
COUNTY OF WILL

I, **Debra Fahey**, in and aforesaid County, the State aforesaid
DO HEREBY CERTIFY that, personally known to me **Diane Gorka** to
be an **Vice President** of the **Old Plank Trail Community Bank, N.A.**,
and, **Suzanne Kost** personally known to me to be a **Assistant Vice
President** of said corporation, and personally known to me to be the same
persons, whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
Diane Gorka and Suzanne Kost they signed and delivered the said
instrument as **Vice President and Assistant Vice President** of said
corporation, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes, therein set forth sealed
this, **this 20TH day of December, 2013**

Notary

Debra J. Fahey
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder



PREPARED BY:
Old Plank Trail Community Bank
Amber Howell
20012 Wolf Rd.
Mokena, IL 60448

Mail Recorded Docs To:
Old Plank Trail Community Bank
20012 Wolf Rd.
Mokena, IL 60448



COMMUNITY TITLE COMPANY
FILE NO _____