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MICHAEL B. BROWN  
RECORDER



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DOCID\_906864168790699

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by

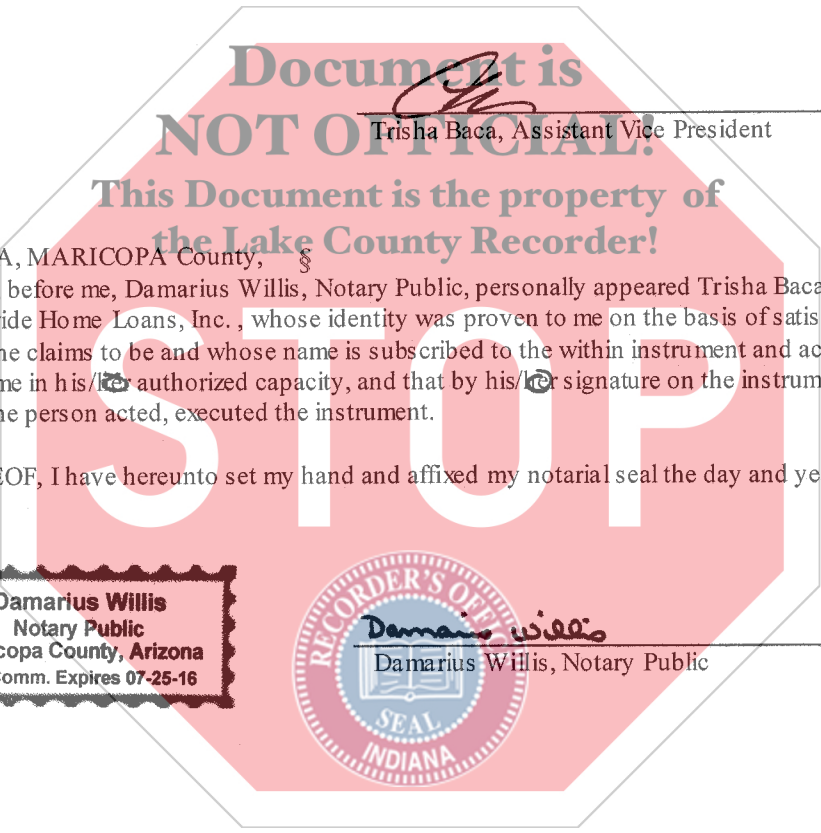
PETER LAWRENCE VOLPE, BETH G VOLPE

to CITIZENS FINANCIAL SERVICES, FSB

on 08/20/2001, recorded in Mortgage Drawer No. N/A Instrument No.2001 068856, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 07 day of January, 2014.

Countrywide Home Loans, Inc.

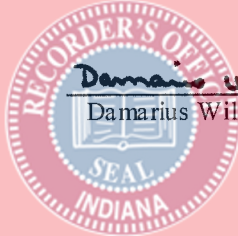
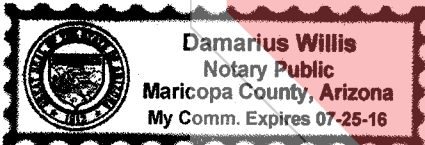


*Trisha Baca*  
Trisha Baca, Assistant Vice President

STATE OF ARIZONA, MARICOPA County, §

On 1/7/14, before me, Damarius Willis, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Countrywide Home Loans, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same in his/~~her~~ authorized capacity, and that by his/~~her~~ signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



*Damarius Willis*  
Damarius Willis, Notary Public

↓  
PETER LAWRENCE VOLPE, BETH G VOLPE  
5728 Magoun Ave  
Hammond, IN 46320

Document Prepared By and  
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Trisha Baca  
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(800) 540-2684

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