

2014 001330

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 JAN 10 AM 11:44

MICHAEL B. BROWN  
RECORDER

**GENERAL RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That the Building Permit Fee Obligation Lien claimed by the Town of St. John, Lake County, Indiana, a Municipal Corporation, upon the following described real property, to wit:

PARCEL IDENTIFICATION NUMBER (PIN): 45.15.03.356.005.000.015

LEGAL DESCRIPTION: GATES OF ST. JOHN UNIT 1C PARCEL 1144 FT. OF E. 1/2 OF LOT 5 BK. 102, PG. 27, IN THE OFFICE OF THE RECORDER OF LAKE CO. IN

Commonly known as: 9421 W. 107TH PL

Executed and delivered by: ME FARLAND HOMES

is hereby released, the claim thereunder having been fully paid and satisfied, and that certain notice of the Building Permit Fee Obligation Lien recorded as document number 2013 053346 in the Office of the Recorder of Lake County, Indiana, is hereby satisfied and discharged.

I, Sherry P. Sury, Clerk-Treasurer of the Town of St. John, Indiana, a Municipal Corporation, hereby swear or affirm under the penalties of perjury that the above and foregoing representations are true to the best of my knowledge.

**Town of St. John, Lake County, Indiana, a Municipal Corporation**

Date: 1/2/14

Signed: Sherry P. Sury  
Sherry P. Sury, IAMC, CMC  
Clerk-Treasurer

State of Indiana )  
                          ) SS:  
County of Lake    )

Before me the undersigned, A Notary Public in and for the State of Indiana, personally appeared Sherry P. Sury, IAMC, CMC, Clerk-Treasurer of the Town of St. John, Lake County, Indiana, a Municipal Corporation, and, being first duly sworn upon her oath, says that the facts alleged in the foregoing General Release of Lien instrument are true. Signed and sealed this 7 day of Jan, 2014.

County of Residence: LAKE

Theresa A. Wilson  
Notary Public, signature

My Commission expires: 11-30-2014

THEKESA A. WILSON  
Notary Public, printed

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Attorneys David M. Austgen, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N. Main Street, Crown Point, Indiana 46307.

172-06  
M.E.  
# 6754