After Recording Please MAIL To

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2014 001267

STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2014 JAN 10 AM 9: 58

MERS TEL: 1-888-679-8377 WIN: 100136300112454557

ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") with an address at PO Box 2026, Flint, MI, 48501-2026, as nominee for WMC MORTGAGE CORP., its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMorgan Chase Bank, National Association, its successors and assigns, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, all its right, title and interest in and to a certain Mortgage dated 06/29/2005 and recorded on 08/29/2005, made and executed by SILVIA VILLEGAS, A SINGLE WOMAN, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit: Property Address: 5432 READING AVE, EAST CHICAGO, IN, 46312

securing the payment of one Promissory Note therein described for the sum of Eighty Thousand Four Hundred dollars and Zero cents (\$80,400.00), which Mortgage is of record in No. 2005073612, in the Office of the Recorder of Lake County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained e property of

RONC REGISTRATION OF PORA

1999 DELAWARE

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/19/2013. NIC REGISTRATION

Mortgage Electronic Registration Systems, Inc ("MERS")

Tiffany L. Bibbs Assistant Secretary

STATE OF LA, Ouachita Parish

On this day, 12/19/2013, before me, Tommie J. Nelson, a Notary Public, appeared Tiffany L. Bibbs, to me personally known, who, being by me duly sworn did say that he/she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Tiffany L. Bibbs acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Tommie J. Nelson

This instrument was prepared by and send future tax statements to: JPMC Mortgage

780 KANSAS LANE 2ND FLOOR

Monroe , LA 71203

Tommie J. Nelson Notary I.D. #067566 Lincoln Parish, Louisiana Commissioned for Life

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (TIFFANY BIBBS)

Page # 1 41087951 25497 IN089 Lake County 20972550 SPS 5 ASDM

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