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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 JAN 10 AM 9:53

MICHAEL B. BROWN  
RECORDER

2014 001243

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1018517600



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/10/2009, and made by KEVIN A. BRYAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION and recorded in Book n/a, at Page n/a, or as Document # 2009 083652 in the office of the Recorder of LAKE County, Indiana. Modification: DT. 12-10-2009 RECD. DT. 03-25-2013 INST# 2013 021849.

Dated on 12/26/2013 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Erin C. Auger  
Erin C. Auger  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA  
On 12/26/2013 (MM/DD/YYYY), before me appeared Erin C. Auger, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
TOMMIE J. NELSON  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 22777856 -- CHASE CJ5927084 MIN 100031200010251574 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T2613121211 [C-1] FRMIN1



\*D0004605773\*

+1  
Reference

AMOUNT \$ 13-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 8490977  
OVERAGE \_\_\_\_\_ E  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK EB