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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 001237

2014 JAN 10 AM 9:49

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN L HOY AND BARBARA J HOY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, securing a certain note in the principal sum of \$189,900.00, dated September 12, 2005 and recorded on September 16, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 080901, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 06-JAN-14.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



DEANDREA CHAPMAN
Vice President

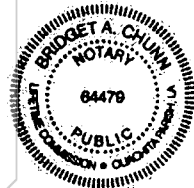
STATE OF LOUISIANA
PARISH OF OUACHITA

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On 06-JAN-14, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 4501833828
Outbound Date: 01/16/14
MIN: 100085200535039269
MERS Phone, if applicable: 1-888-679-6377

IN00
05/03/2013CB-ML

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3080213289
OVERAGE _____
COPY _____ E
NON - COM _____
CLERK EB