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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 001227

2014 JAN 10 AM 9:48

MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHARLES J PUNTILLO AND KATHERYN A PUNTILLO to ALL-AMERICAN MORTGAGE CORPORATION, securing a certain note in the principal sum of \$100,000.00, dated September 17, 1999 and recorded on September 30, 1999 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 99080740, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 06-JAN-14.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Deanna*

DEANDREA CHAPMAN  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

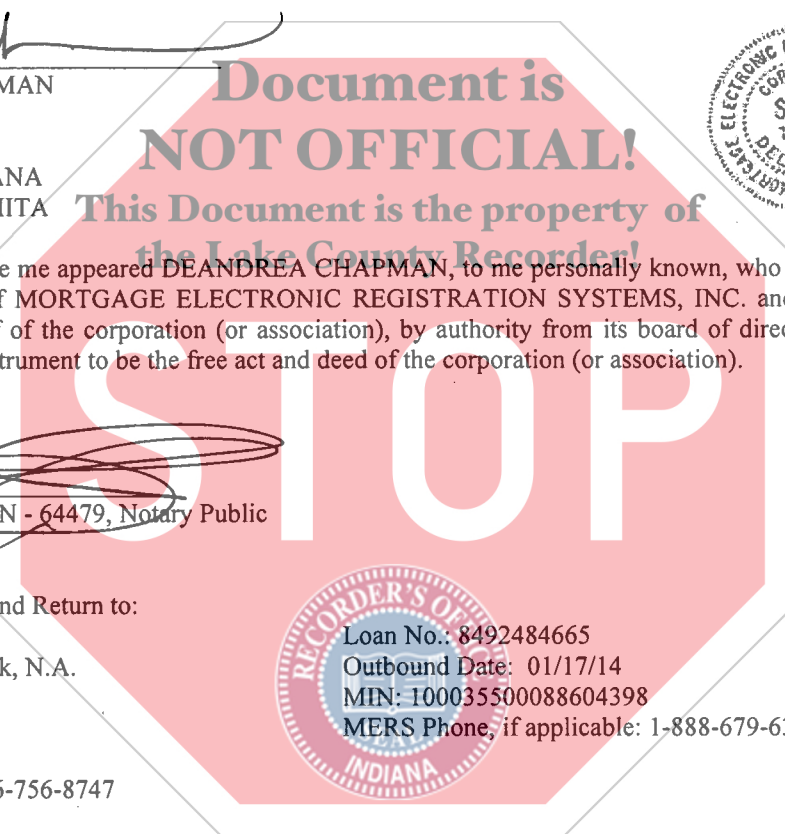
On 06-JAN-14, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Bridget A. Chunn*  
BRIDGET A. CHUNN - 64479, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

RECORDER'S OFFICE  
INDIANA

Loan No.: 8492484665  
Outbound Date: 01/17/14  
MIN: 100035500088604398  
MERS Phone, if applicable: 1-888-679-6377



IN00  
05/03/2013CB-ML

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3080213290  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK EB

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