STATE OF INDIANA AKE COUNTY FILED FOR RECORD

2014 001130

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MICHAEL B. BROWN RECORDER-

RECORDATION REQUESTED BY: FIRST MIDWEST BANK HIGHLAND GROVE **ONE PIERCE PLACE SUITE 1500** ITASCA, IL 60143

WHEN RECORDED MAIL TO:

First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 11, 2013, is made and executed between BRIDGEWOOD LAKE, LLC, whose address is 1201 NORTH MAIN STREET, CROWN POINT, IN 463072716 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 10, 2003 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded December 30, 2004 as Document #2004 111992 in Lake County, Indiana and Modifications of Mortgage dated April 12, 2005, Recorded April 25, 2005 as Document #2005 032703 and dated December 19, 2012, Recorded January 8, 2013 as Document #2013 001364 in Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 8 LOTS IN BRIDGEWOOD ESTATES SUBDIVISION PHASE II, MERRILLVILLE, IN. The Real Property tax identification number is 45-12-30-452-010.000-030.

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MODIFICATION OF MORTGAGE

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MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete from the definition of "Note" the following: "The maturity date of the Note is November 15, 2013" and insert in lieu thereof the following: "The maturity date of the Note is February 3, 2014".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 11, 2013.

GRANTOR:

Document is NOT OFFICIAL!

BRIDGEWOOD LAKE, LLC

This Document is the property of

ROGER D. PACE, Manager of BRIDGEWOOD LAKE, LLC Recorder!

LENDER:

FIRST MIDWEST BANK

Authorized Signer

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MODIFICATION OF MORTGAGE

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Loan No: 1

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LIMITED	LIABILITY COMPANY ACKNOWLEDGE	MENT
STATE OF LAKE COUNTY OF LAKE) SS	JENNIFER A SPIEROWSK! Lake County My Commission Expires October 14, 2021
On this 12+0 day Notary Public, personally appeared to be a member or designated ager and acknowledged the Modification by authority of statute, its articles	of DCCMDC, 20 3, ROGER D. PACE, Manager of BRIDGEWOOD at of the limited liability company that executed not be the free and voluntary act and deed of organization or its operating agreement, for at he or she is authorized to execute this Modmited liability company.	LAKE, LLC, and known to me the Modification of Mortgage f the limited liability company, the uses and purposes therein
By	Residing at	es 10/14/21
	Document is LENDER ACKNOWLEDGMENT is Document is the property	of .
COUNTY OF LAKE	the Lake County Recorder!	JENNIPER A SPIEROWSKI Lake County My Commission Expires October 14, 2021
nd acknowledged said instrument uthorized by FIRST MIDWEST BA herein mentioned, and on oath staxecuted this said instrument on be	THE THE TENT OF TH	FIRST MIDWEST BANK, duly e. for the uses and purposes
otary Public in and for the State of	Residing at INGIGNOMI commission expire	s 10/14/21

I affirm, und number in thi	ler the penalties for pe is document, unless req	erjury, that I have	ve taken reaso	inable care to	redact each Soc	ciāl Šecurity
This Modifica	ition of Mortgage was p	prepared by:	FIRST MIDW	EST BANK		



PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: RANGE 8 WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST CORNER THENCE WEST ALONG THE SOUTH LINE OF SAID QUARTER QUARTER SECTION TO THE SOUTHWEST CORNER THEREOF; THENGE NORTH ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION 750.31 FEET CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION 250.31 FEET TO THE SOUTHWEST CORNER MARIAN WOODS, UNIT 1. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35, TO THE SOUTHWEST CORNER MARIAN WOODS, UNIT 1. AS PER PLAT THEREOF OF SOUTH 87 DEGREES 02 MINUTES 35 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY; THENCE SOUTH 87 DEGREES 02 MINUTES 35 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY; THENCE SOUTH 87 DEGREES 02 FEET TO THE SECONDS EAST ALONG THE SOUTH LINE OF SAID MARIAN WOODS, UNIT 1, A DISTANCE OF 692.52 FEET TO THE THENCE SOUTH 80 PARCEL CONVEYED TO THE CHICAGO AND ERIE RAILROAD IN DEED RECORD 218, PAGE 474; WEST LINE OF A PARCEL CONVEYED TO THE CHICAGO AND ERIE RAILROAD IN DEED RECORD 218, PAGE 474; WEST LINE OF SAID PARCEL; THENCE SOUTH 81 DEGREES 33 MINUTES 07 SECONDS EAST THE SOUTH LINE OF SAID PARCEL; THENCE SOUTH 82 DEGREES 36 MINUTES 22 SECONDS SEAST THE SOUTH LINE OF SAID PARCEL; THENCE SOUTH 82 DEGREES 36 MINUTES QUARTER OF ALONG THE SOUTH LINE OF SAID PARCEL 355.57 FEET TO THE EAST LINE OF SAID WOUTHWEST QUARTER OF ALONG THE SOUTH LINE OF SAID PARCEL 355.57 FEET TO THE EAST LINE OF SAID WOUTHWEST QUARTER OF ALONG THE SOUTH LINE OF SAID PARCEL 355.57 FEET TO THE EAST LINE OF SAID WOUTHWEST QUARTER OF THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT THE SOUTH WEST QUARTER AND TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE SOUTH ALONG THE PART LYING WITHIN BRIDGEWOOD, UNIT 1, RECORDED IN PLAT BOOK 81, PAGE 71, IN THE OFFICE OF THE PART LYING WITHIN BRIDGEWOOD, UNIT 1, RECORDED IN PLAT BOOK 83, PAGE 17; PLAT BOOK 84, PAGE 3;

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