2014 001090

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 JAN 10 AM 8: 55

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0289489825

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOSEPH M BRUNNER AND KERSTEN LYNN KELLY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC ITS SUCCESSORS AND ASSIGNS, dated on 12/06/2011, and recorded in Book , Page , and/or Instrument # 2011 071492 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

para and satisfied, and the same is necessity released.
Dated on/
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELIT
MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS
By:  Amanda Jones  ASST. SECRETARY  All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document an supporting documentation prior to signing.
STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on/3/2014 (MM/DD/YYYY), by Amanda Jones a
ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSOR
AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the
Purposes therein contained He/she/they is (are) personally known to me.  Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Commission expires: 08/27/2015  Bended Thru Notary Public Underwriters
This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 22855583 -@ 100394010800087596 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville IL 61834 DOCR T0214012908 [C-1] RCNIN1
*D0004682118*

AMOUNT \$ 1200 CASH \_\_\_\_\_\_CHARGE \_\_\_\_ CHECK # 379 8955 OVERAGE \_\_\_\_\_ COPY \_\_\_\_ NON-COM \_\_\_\_ CLERK \_\_\_\_\_SO