

2014 000993

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 JAN -9 PM 12:34

MICHAEL B. BROWN
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 847 21103 Doc. ID# 40002352031720582
Commitment# 5200

For value received, the undersigned, FIRST FRANKLIN FINANCIAL CORP, 150 ALLEGHANY CENTER MALL, PITTSBURGH, PA 15212, hereby grants, assigns and transfers to:

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE
CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST2005-FFH4,
ASSET-BACKED CERTIFICATES, SERIES 2005-FFH4
300 S GRAND AVENUE FL 41, LOS ANGELES, CA 90071-3151

All its interest under that certain Mortgage dated 9/12/05, executed by: BRIDGET ANN DELANE, Mortgagor as per MORTGAGE recorded as Instrument No. 2005-083280 on 9/22/05 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.
Tax Parcel = 4506-01-427-014.000-023, LAKE COUNTY TREASURER
Original Mortgage \$100,000.00
6227 JACKSON AVE, HAMMOND, IN 46324

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/03/2012

FIRST FRANKLIN FINANCIAL CORP

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

By DEBBIE KISS, ASSISTANT VICE PRESIDENT

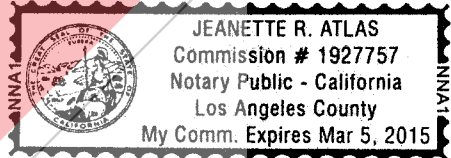
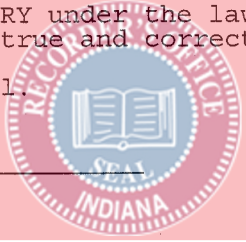
State of CALIFORNIA
County of VENTURA

On 02/03/2012 before me, JEANETTE R. ATLAS, Notary Public, personally appeared DEBBIE KISS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: JEANETTE R. ATLAS



Recording requested by AND
When recorded mail to:
BANK OF AMERICA
DOCUMENT PROCESSING MAIL CODE:
TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX, 76155
Attn: ASSIGNMENT UNIT
Phone#: (213) 345-1105 Ext: 1105

Prepared by: JoAnn Norman

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X JoAnn Norman
JoAnn Norman

11-12744

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 144882
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY EP E