STATE OF INDIA
LAKE COUNTY
FILED FOR RECORD

2014 JAN -9 PM 12: 12
MICHAEL B. BROWN
RECORDER

Recording requested by

And when recorded mail to: Grantee's mailing address: Marinosci Law Group, P.C. 2110 North Calumet Avenue Valparaiso, IN 46383 File No. 13-16640 Wick

Space above this line for Recorder's use only

IMPORTANT NOTICE

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, hereby grants, assigns, and transfers to REVERSE MORTGAGE SOLUTIONS, INC, 2727 Spring Creek Drive, Spring, TX 77373, all beneficial interest under that certain Mortgage in the original amount of \$112,500.00, dated May 22, 2009, executed by MAJORIE CAROL WICK, to secure certain obligations in favor of Mortgage Electronic Registration Systems, Inc., as Nominee for Urban Financial Group, as beneficiary, recorded August 12, 2009, as Instrument No.: 2009 055472, in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.



7414 Van Buren Avenue, Hammond, IN 46324

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	Mortgage Electronic Registration Systems,
	Inc., as Nominee for Urban Financial Group
	Touch V
	By: Laucomit
	Its: QUP
STATE OF TELE 15	115
STATE OF TEXAS) SS: COUNTY OF HARRIS)	
COLDUNATE 400'S	
COUNTY OF THERES	
No 1/20 05 2012	
On <u>December 23, 2013</u> , before said county, personally appeared <u>Laura On</u>	me, the undersigned Notary Public in and for
said county, personally appeared Laura on	who proved to me on the
basis of satisfactory evidence to be the person(s)	
instrument and acknowledged to me that he/she/t	
authorized capacity(ies), and that by his/her/their	signature(s) on the instrument the person(s), or
the entity upon behalf or which the person(s) actor	
This Document	Chenropet Kolling
the Lake CoNota	TV Philiporder!
VANESSA L. LEWIS	i dono
MY COMMISSION EXPIRES	mess/ (2/23/13
Sontember 17, 2016	ded Name Date
Print	Date Date
	108,05 tauguA
26/12/201	My Commission Expires
My Commission Expires: 09/17/201	MOTOTO STATE OF THE STATE OF TH
My County of Residence: HARRIS'	293904AU MAY ALIZOGAN
I affirm under the penalties for perjury that I have	e taken reasonable care to redact each social
security number in this document unless required	by law.
David M. Bengs	
This instrument prepared by: David M. Bengs, I	sq., 2110 N. Calumet Avenue, Valparaiso, IN
46383; Telephone: (219) 462-5104	
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