

Block 6 in the Jolidan Addition to the Town of Griffith, as recorded in Plat Book 2 page 94, in the Office of the Recorder of Lake

County, Indiana.

That part of Lots 1 to 4, both inclusive, lying within the following described tract: The North 125 feet of the West 70 feet of the 3. following described property as a tract: All of Lot 1, the Westerly part of Lots 2 and 3, the Northwesterly corner of Lot 4 and the Northerly part of Lot 56 and that part of the vacated alley lying between the South line of the Westerly part of Lot 3 and the North line of Lot 56; and that part of the vacated alley lying between the Southwesterly line of Lot 4 and the Northeasterly line of Lot 56, all in Block 6 in Jolidan Addition to the Town of Griffith, as recorded in Plat Book 2 page 94, in the Office of the Recorder of Lake County, Indiana.

Commonly known as

Tax Key No.: 26-91-1

Tax Unit No.: 15

## SUBJECT, NEVERTHELESS, TO THE FOLLOWING:

Taxes for 2003, payable in 2004, and for all years thereafter.

Rights of public utilities to the continued use of all existing facilities, if any (affects 2. that part of the vacated alley described herein).

Grant of easement on the recorded Plat of Dedication recorded in Plat Book 44 3.

Easement as indicated on Plat of Dedication recorded in Plat Book 44 page 107. 4.

All covenants, easements, rights of way, building lines, highways, roads, streets, alleys and other restrictions of beneficial use and enjoyment of record, and all 5 facts and matters affecting legal and equitable ownership and possession of the real estate which would be, or should have been, revealed and disclosed by an accurate survey of the real estate described above. W Recorder!

The undersigned persons executing this Deed represent and certify on behalf of Grantor that the undersigned have been duly authorized and fully empowered to execute and deliver this Deed; that Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.



IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 3rd day of July, 2003.

	General Partnership
	By Say & Super Sortuer Paul A. Stupeck, Partner
	By: Clangulin a. Stupert Partner
	Clandelyn A. Stupeck Rartner  By:
	Carl J. Oman, Partner
	By:
STATE OF INDIANA )	
) SS: COUNTY OF LAKE )	
personally appeared PAUL A. STUPEC STUPECK & OMAN VENTURE, GEN	Notary Public in and for said County and State, CK and CLANDELYN A. STUPECK, partners of ERAL PARTNERSHIP, who acknowledged the ton behalf of Grantor and who, having been duly in contained are true.
	seal this 8th day of July, 2003. Tty of
the	Motary Public
	Printed Name: SANDRA L. STIBLITZ
My Commission Expires: 1-21-08 County of Residence:	
	TO THE RESOLUTION OF THE PARTY
	Page 3 of 4
	WOJANA, LIEU

STATE OF INDIANA SS: COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, Partner of STUPECK & personally appeared CARL J. OMAN OMAN VENTURE, GENERAL PARTNERSHIP, who acknowledged the execution of the foregoing Deed for and on behalf of Grantor and who, having been duly sworn, stated the representations therein contained are true.

WITNESS my hand and notarial seal this 1015 day of July, 2003.

Printed Name:

My Commission Expires:

County of Residence:

This Document is the property of the Lake County Recorder!

This Instrument prepared by Glenn R. Patterson, Esq., Tauber & Westland, P.C., 9211 Broadway, Merrillville, Indiana 46410

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. PREPARED BY GLENN R. PATTERSON, ESQ., TAUBER & WESTLAND, P.C.

## Míchael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

## Certification Letter

Ocunty of Lake )

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy

This Document is the property of
the Lake County Recorder!
as recorded as 2003-085028 08/14/2003
as this said document was present for the recordation when Morris W. Carter
was Recorder at the time of filing of said document
Dated this 2ND day of December , 2013

Deputy Recorder

Michael B. Brown, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002

State of Indiana)