

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 000903

2014 JAN -9 AM 9:13


MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0003494168
Invoice#: E2473728
Package#: 79207446
Document#: 4505219

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **September 9, 1999** from **JAMES B LONG / KAREN P LONG** and filed for record **September 14, 1999** as Document Number **99075587** for Loan Amount of **\$97000.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 3rd day of January, 2014

PHH MORTGAGE CORPORATION f.k.a. PHH
MORTGAGE SERVICES CORPORATION

By 
Lisa Spurbeck, Assistant Vice President

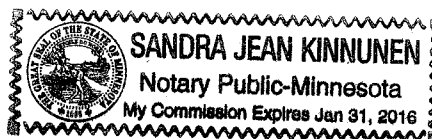
STATE OF Minnesota)
COUNTY Ramsey) SS

On **January 3, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2016

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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\$ 12.00
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