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2014 JAN -9 AM 8: 50 MICHAEL B. BROWN RECORDER

## SUBORDINATION AGREEMENT

IN98888

Prepared by & Return to:

Webster Bank, NA 609 West Johnson Ave

Cheshire, CT 06410 CH225

This Document is the property of

the Lake County Recorder! ZLATKO TALEVSKI

Borrower:

NADA TALKEVSKI

, CROWN POINT, IN 46307 Property Address: 1350 GLENN DR

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Ray Hundley

## **SUBORDINATION AGREEMENT**

Subordination Agreement entered into on this 18th day of November, 2013 , between NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS ("Lender") and Webster Bank N.A. of 145 Bank Street, Waterbury, CT 06702 ("Mortgage Holder") and ZLATKO TALEVSKI and NADA TALEVSKI ("Borrowers"). Whereas, Mortgage Holder is the holder of a certain \$ 41,000.00 mortgage from borrowers dated 7/6/06 CROWN POINT and recorded in the Land Records in Book or Volume , Page or Document number ~2006 060543 ("Subordinate Mortgage") of said Land Records. Said mortgage is secured by property known as 1350 GLENN DR , CROWN POINT, IN 46307 ("The Premises")

Whereas, NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS
Lender is about to lend Borrower an amount not to exceed \$ 149,300.00 to be secured by a first mortgage on the "Premises"; and

Whereas, Mortgage Holder holds the Subordinate Mortgage on the Premises, which mortgage covers said property owned by Borrower(s).

Now, therefore, in consideration of \$1.00 and other valuable consideration, the Mortgage Holder agrees that said Subordinate Mortgage shall be and is hereby made subordinate to said \$ 149,300.00 mortgage granted or to be granted by Borrowers to Lender as if said mortgage had been granted, delivered and recorded prior to said Subordinate Mortgage.

IN WITNESS WHEREOF, Mortgage Holder has caused this instrument to be executed this 18th day of November, 2013

## NOT OFFICIAL!

Assistant Vice President

STATE OF Connecticut

) ss: Cheshire

COUNTY OF New Haven

On the **18th** day of **November** in the year **2013** before me, the undersigned, personally appeared **Scott A. Mecca** personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they voluntarily executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of Cheshire and state of Connecticut.

PLEPARD BU!
Please Return—9
Webster Bank, Scorr Moork
Consumer Lending
609 West Johnson Ave.
Cheshire, CT 06410
Fax (203) 271-7524

4706981317

Notary Public Robin Teti-Montanez

My Commission Expires: 3/31/14

suboragc 8/2012

## Exhibit "A"

LOT 89 IN CENTER CREEK ESTATES, UNIT FOUR, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID: 45-16-04-126-004.000-042

Commonly known as 1350 GLENN Drive, Crown Point, IN 46307

