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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 000811

2014 JAN -9 AM 8:38

MICHAEL B. BROWN
RECORDER

Corrective Assignment of Mortgage

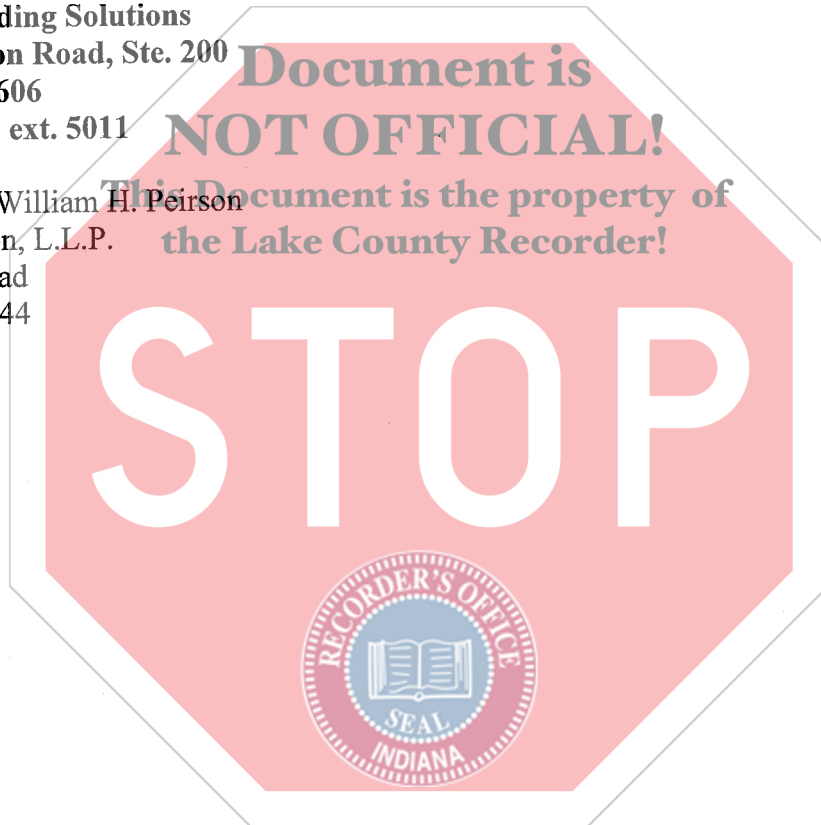
CRS Order No.: 17788734

Loan No.: 1766379000

Recording requested by and
When recorded return to: LSI

Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011

Prepared By: William H. Peirson
PeirsonPatterson, L.L.P.
4400 Alpha Road
Dallas, TX 75244



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When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1766379000

INDIANA ASSIGNMENT OF MORTGAGE

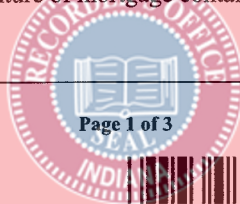
KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **November 9, 2007** and recorded on **November 13, 2007**, made and executed by **BETH M. BUCKLEY**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: **3037 W. 42ND AVE, GARY, IN 46408**

LOT 63 IN LOHMAN'S ADDITION TO RANBURN WOODS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **Sixty Eight Thousand and 00/100ths (\$68,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2007 089675**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

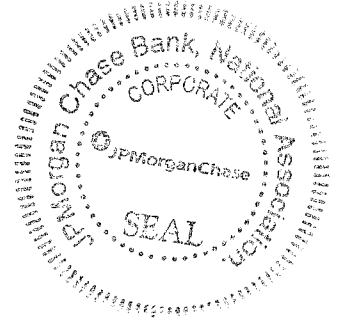


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/11/2013.



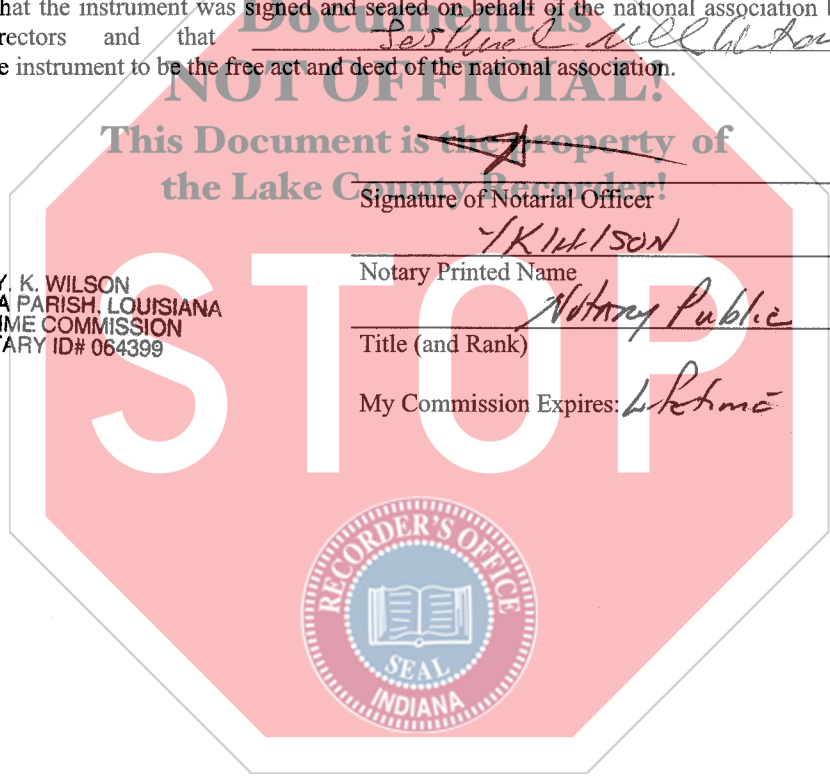
Assignor:
JPMorgan Chase Bank, National Association

By: *Joshua C. McClinton*
Joshua C. McClinton
Its: **Vice President**

ACKNOWLEDGMENT

State of **Louisiana** §
§
Parish of **Ouachita** §

On this 11th day of December 2013, before me appeared *Joshua C. McClinton*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the *Vice President* of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that *Joshua C. McClinton* acknowledged the instrument to be the free act and deed of the national association.



Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

(Seal, if any)

Y. K. Wilson
Signature of Notarial Officer
Y. K. WILSON
Notary Printed Name
Notary Public
Title (and Rank)
My Commission Expires: *Indefinite*



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

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