

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 000805

2014 JAN -9 AM 8:37

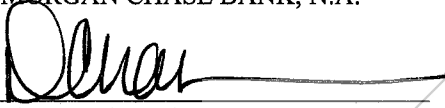
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAWRENCE E SIMNICK AND JARMILA SIMNICK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$96,496.00, dated December 14, 2011 and recorded on January 13, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 004055, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 02-JAN-14.

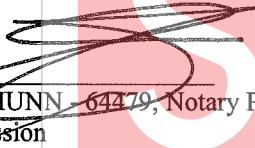
JPMORGAN CHASE BANK, N.A.



DEANDREA CHAPMAN
Vice President

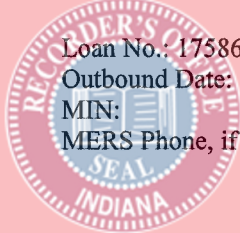
STATE OF LOUISIANA
PARISH OF OUACHITA

On 02-JAN-14, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

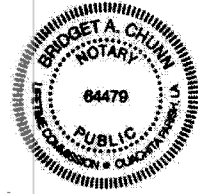


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1758637665
Outbound Date: 01/15/14
MIN:
MERS Phone, if applicable: 1-888-679-6377



12⁰⁰
3080211543

PP
E