

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 000802

2014 JAN -9 AM 8: 37

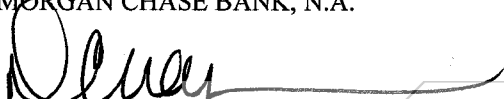
MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DOMINICK J RIPOLI AND DEBRA A RIPOLI to JPMORGAN CHASE BANK N A, securing a certain note in the principal sum of \$98,000.00, dated December 31, 2004 and recorded on January 27, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 006157, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 02-JAN-14.

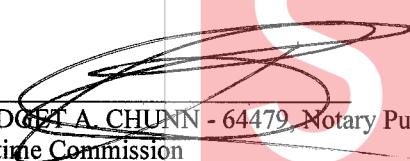
JPMORGAN CHASE BANK, N.A.



DEANDREA CHAPMAN  
Vice President

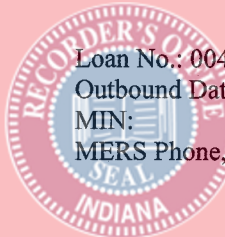
STATE OF LOUISIANA  
PARISH OF OUACHITA

On 02-JAN-14, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

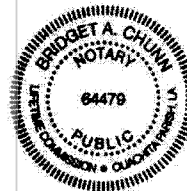


BRIDGET A. CHUNN - 64479, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530692468  
Outbound Date: 01/15/14  
MIN:  
MERS Phone, if applicable: 1-888-679-6377



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