

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 000801

2014 JAN -9 AM 8:37

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1
MICHAEL D. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EDWARD T MAREK II AND RENITA A MAREK to BANK ONE, N.A., securing a certain note in the principal sum of \$100,000.00, dated December 15, 2003 and recorded on January 7, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 001725, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 02-JAN-14.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Deandra Chapman

DEANDREA CHAPMAN
Vice President

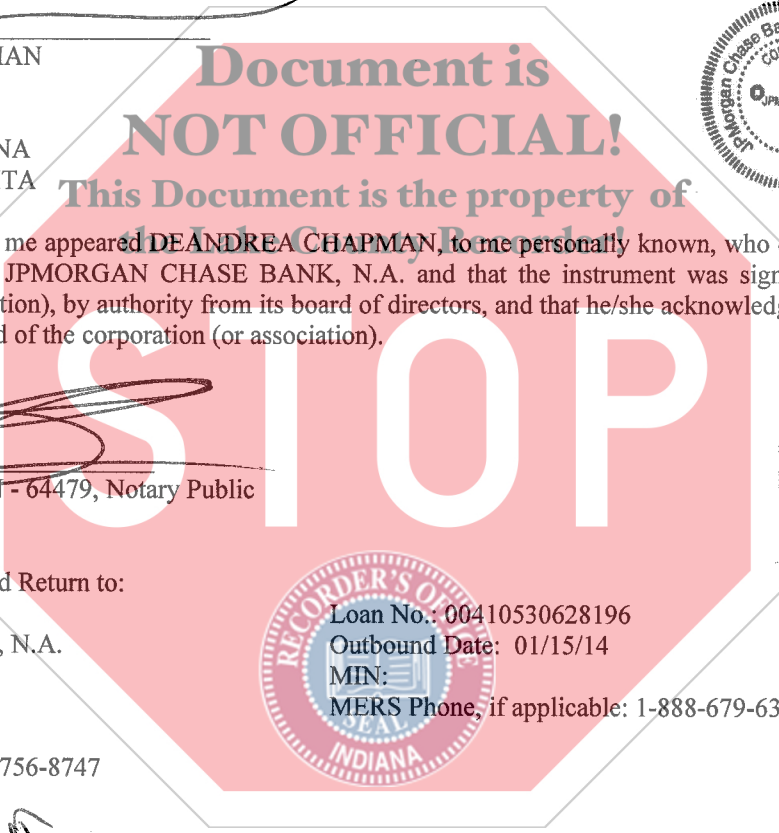
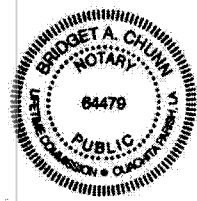
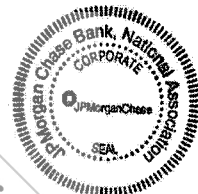
STATE OF LOUISIANA
PARISH OF OUACHITA

On 02-JAN-14, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn
BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

RECORDER'S OFFICE
INDIANA
Loan No.: 00410530628196
Outbound Date: 01/15/14
MIN:
MERS Phone, if applicable: 1-888-679-6377



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