

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 000689

2014 JAN -8 AM 10:49

MICHAEL B. BROWN
RECORDER

2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Julia Jackson**
Loan Number: **9802570045**
MERS Min: **100077910006444240**
Parcel ID: **45-11-24-180-009.000-036**

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HSBC MORTGAGE SERVICES, INC.** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **06/08/2006** executed by **BRIAN L JONES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$139,000.00** and recorded on **6/14/2006** as Instrument # **2006-050624**, in Book/Volume or Liber No. **XXX**, Page/folio **XXX** of Official Records in the County Recorder's office of **LAKE** County, **IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **1821 SPRINGVALE DR, CROWN POINT IN 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

Witness #1 *Lydia Rodriguez*
Witness #2 *Blair faunce*

By: **Jason Adams**
Title: **Ass't Vice President**

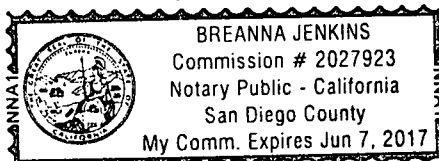
On December 13, 2013 before me, Breanna Jenkins Notary Public, personally appeared, Jason Adams, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name: Breanna Jenkins

My Commission Expires: June 7, 2017



*ck 114
1135612
BN*

No: 620063506

LEGAL DESCRIPTION

Part of Lot 2, in Springvale Farms Court "J", in the Town of Schererville, as per plat thereof, recorded in Plat Book 61 page 28, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Northeast corner of said Lot 2; thence South 35 degrees 00 minutes 00 seconds West, 110.00 feet; thence North 43 degrees 54 minutes 38 seconds West, 48.78 feet; thence North 46 degrees 10 minutes 03 seconds East, 102.56 feet; thence South 55 degrees 00 minutes 00 seconds East, 28.01 feet to the point of beginning. Commonly known as Unit 2-1, 1821 Springvale Drive.

