STATE OF INDIAMO.
LAKE COUNTY
FILED FOR RECORD

2014 000688

2014 JAN -8 AM 10: 49

MICHAEL B. BROWN RECORDER

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## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana

SELLER'S SERVICING #:0044298487 "BURTON"

SELLER'S LENDER ID#: LOGAST

MERS #: 100020000442984872 SIS #: 1-888-679-6377

Date of Assignment: December 16th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY 21 (R)

MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026 Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: STEVEN D BURTON AN UMMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY 21 (R) MORTGAGE (SM)

Date of Mortgage: 06/13/2007 Recorded: 06/21/2007 as Instrument No.: 2007 050722 In the County of Lake, State of Indiana.

Property Address: 9813 JOHNSON STREET, CROWN POINT IN 46307 CTV of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$180,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY 21 (R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS

On 12/20/20/3

By: CANDACE GALLARDO, Assistant Secretary

14, 199 E

STATE OF COUNTY OF before me, a Notary Public in and for in the State of , personally appeared CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, SHERRI KLISH NOTARY PUBLIC OF NEW JERSEY OCUL My Commission Expires 3/21/2017 (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Karen Gordon, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-766-8244 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Karen Gordon. When Recorded Return To: , FEIWELL & HONNOY P.C. 251 N ILLINOIS STREET#1700, INDIANAPOLIS, IN 46204