

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 000639

2014 JAN -8 AM 10:16

MICHAEL B. BROWN
RECORDER

After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

INDIANA ASSIGNMENT OF MORTGAGE



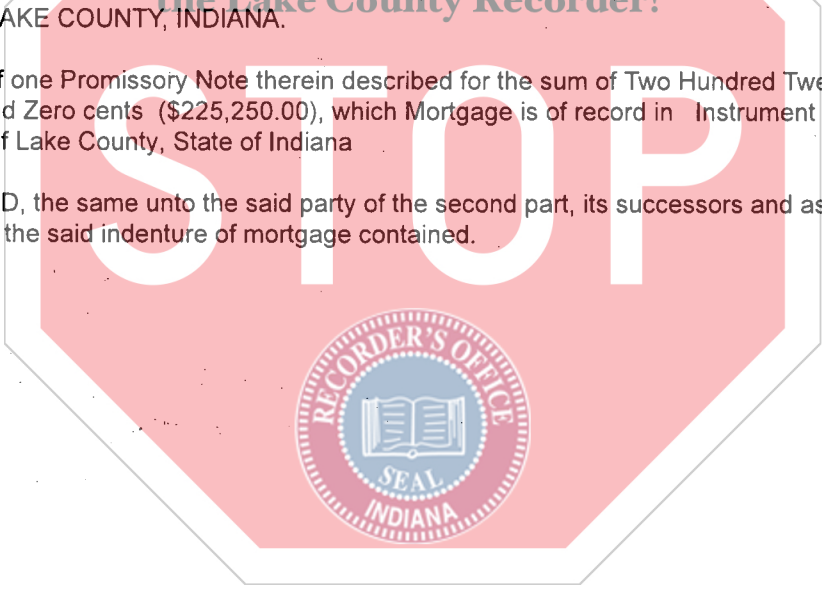
KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association S/B/M to Chase Home Finance, LLC, (herein "Assignor") with an address at 700 Kansas Lane, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto J.P. Morgan Mortgage Aquisition Corp. , (herein "Assignee"), whose address is 4708 Mercantile Drive, Fort Worth, TX, 76137 , a certain Mortgage dated 06/25/2007 and recorded on Originally Recorded On: 07/26/2007, made and executed by MICHAEL SAUER AND ANDREA SAUER, HUSBAND AND WIFE , to and in favor of Original Beneficiary: FIRST FRANKLIN FINANCIAL CORP, AN OP.SUB.OF MLB&T CO., FSB, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 10056 RANDOLPH ST, CROWN POINT, IN, 46307

Description/Additional information: LOT NUMBERED 12 AS SHOWN ON THE RECORD PLAT OF BUTTERFIELD ESTATES, IN THE TOWN OF MERRILLVILLE RECORDED IN PLAT BOOK 75 PAGE 27 AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 7, 1994 AS DOCUMENT NO. 94002370 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of Two Hundred Twenty Five Thousand Two Hundred Fifty dollars and Zero cents (\$225,250.00), which Mortgage is of record in Instrument No: 2007 060983, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

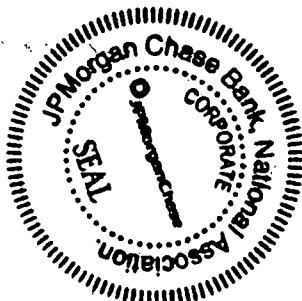


14.00
5/5 8048
PP E

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/26/2013.

Assignor:
JPMorgan Chase Bank, National Association S/B/M to Chase Home Finance, LLC

By: Melissa Finister
Melissa Finister
Its:
Vice President

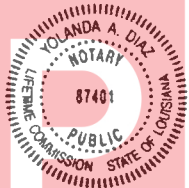


STATE OF LOUISIANA
PARISH OF OUACHITA

On this day, 12/26/2013, before me, YOLANDA A. DIAZ a Notary Public, appeared Melissa Finister, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association S/B/M to Chase Home Finance, LLC and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Melissa Finister acknowledged the instrument to be the free act and deed of the national association.

NOT OFFICIAL
This Document is the property of the Lake County Recorder!

Yolanda A. Diaz
Notary Public: YOLANDA A. DIAZ
Commission Expires: Lifetime



This instrument was prepared by and send future tax statements to:
JPMC MORTGAGE - 3RD PARTY
780 Kansas Lane 2nd Floor
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
(MELISSA PEARL JOHNSON)

