STATE OF INDIAM LAKE COUNTY FILED FOR RECORD

2014 000417

2014 JAN -7 AM 10: 28

MICHAEL B. BROWN RECORDER

Release of Mortgage

GREEN PLANET SERVICING CO #:0708143628 "ROMAN" Lender ID:503/0206664603 Lake, Indiana MERS #: 100073300006812782 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$178,542.00 whose parties, dates and recording information are below. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICARDO ROMAN AND KARI M ROMAN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE

INVESTORS CORPORATION

Dated: 05/04/2011 Recorded: 05/12/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 026532,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 9712 PIERCE ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

the Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On November 11th, 2013

DAWNMARIE PAWELCZYK, Assistant Secretary

STATE OF Connecticut COUNTY OF New Haven City

On November 11th, 2013, before me, TAESHAR GONZALEZ, a Notary Public in and for New Haven City in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAESHA R GONZALEZ

Notary Expires: 04/30/2018 #16930

(This area for notarial seal)

This instrument was prepared by:

Krystal Ritchie, GREEN PLANET SERVICING 321 RESE Y, SUITE 303, MERIDEN, CT 06450 203-265-5090

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Krystal Ritchie.

When Recorded Return To:

, PAYOFF PROCESSING CENTER 321 RESEARCH PARKWAY SUITE 303, MERIDEN, CT 06450

*KR*KRGPSC*11/11/2013 05:16:00 PM* GPSC01GPSC0000000000000011859* INLAKE* 0708143628 INSTATE_MORT_REL **KRGPSC

AMOUNT \$ CHECK #-OVERAGE

COPY_

NON-COM

CLERK.