## 2014 000416

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 JAN -7 AM 10: 28

MICHAEL B. BROWN RECORDER

## Release of Mortgage

Nationstar Mortgage #:0602486466 "YUKON" Lender ID:ATB Lake, Indiana MERS #: 100052210005166855 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$192,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: EUGENE L. YUKON AND GINA M. YUKON, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN

AMERICAN MORTGAGE COMPANY

Dated: 04/03/2008 Recorded: 04/10/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008025330,

In the offices of the County Recorder of Lake County, in the State of Indiana

Document is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 2829 BURGE DRIVE, CROWN POINT, IN 46307
This Document is the property of

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS

On December 23rd, 2013

By: DAWN KNIGHT, Assistant Secretary

STATE OF Nebraska COUNTY OF Scotts Bluff

On December 23rd, 2013, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRENDA K HIGGINSON Notary Expires: 12/03/2016

GENERAL NOTARY-State of Nebraska
BRENDA K HIGGINS
My Comm. Exp. Dec. 3, 2016

(This area for notarial seal)

This instrument was prepared by:

Ann Engelhaupt, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Ann Engelhaupt.

When Recorded Return To:

\*BR\*BRNATN\*12/23/2013 07:02:44 AM\* NATT01NATN00000000000000349609\* INLAKE\* 0602486466 INSTATE\_MORT\_REL \*\*AENATN\*

AMOUNT \$	14-
CASH	CHARGE
CASHCHECK #	32485
OVERAGE_	
COPY	
NON - COM 🚅	
CLERK	≥<

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

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