STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 000405

2014 JAN -7 AM 10: 24 MICHAEL B. BROWN

RECORDER

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, in the State of Indiana, conveys to U.S. Bank National Association, of 4801 Frederica Street, Owensboro, Kentucky, 42301 in consideration of the sum of TWENTY THOUSAND FIVE HUNDRED THIRTY-SEVEN and 43/100 DOLLARS, (\$20,537.43) the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 30th day of September, 2011, in Cause No. 45D02-1304-MF-00109, wherein U.S. Bank National Association a/k/a U.S. Bank, NA (Successor by Merger to Firstar Bank, NA, f/k/a Star Bank, NA, successor by merger to Great Financial Bank, FSB, Successor by merger to Lincoln Service Mortgage Corporation, f/k/a Lincoln Service Corporation), was Plaintiff, and Any Unknown and Unascertainable Heirs of David Upchurch, Deceased, LaVerne Upchurch, Any Unknown and Unascertainable Heirs of LaVerne Upchurch, Indiana Receivables Inc., Household Finance Corporation, Bank One, NA, Munster Medical Research Foundation, Community Hospital Anesthesia Group and EMC Mortgage Corporation, were Defendants, in consideration of said sum aforesaid, the following described real estate in in 5845 W. 29th Place, Gary, Lake County, Indiana 46404, as follows:

Parcel # 45-07-24-102-008-000-003
LOT 2 IN W. & W. SUBDIVISION NO. 1, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 27 PAGE 68, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

JLY ENTERED FOR TAXATION SUBJECTIONAL ACCEPTANCE FOR TRANSFER

JAN 0 2 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR AMOUNT \$ 20 CHARGE \_\_\_\_

CHECK #\_ 087481

OVERAGE \_ COPY \_\_\_\_

NON-COM \_\_\_

CLERK\_\_\_\_\_

**2**0030

To have an to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6<sup>th</sup> day of December, 2013.

"SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD NOT OTHERWISE EXTINGUISHED IN THE PROCEEDINGS KNOWN AS CAUSE # 45D02-1304-MF-00109 IN THE SUPERIOR

COURT OF LAKE COUNTY"

SHERIFF OF LAKE CO

SHERIFF OF LAKE COUNTY, INDIANA

NOTOE

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the Lake County Recorder!

STATE OF INDIANA

) SS:

COUNTY OF LAKE

On the 6<sup>th</sup> day of December, 2013, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto see my hard and official seal.

Signature: Printed:

Nura

resident of \_\_\_\_

Notary Public, County, Indiana

My Commission Expires: \_

DEBRA A. RALOWSKI
Lake County
My Commission Expires
November 14, 2015

SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD "I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Septtimous Taylor

PREPARED BY AND MAIL TO:

MAIL TAXES TO AND GRANTEE'S ADDRESS: U.S. BANK NATIONAL ASSOCIATION 4801 FREDERICA STREET OWENSBORO, KY 42301

Septtimous Taylor Septtimous Taylor, II Craig Brunson

Attorney-at-Law

4830 Towne Square Court

Owensboro, Kentucky 42301

IN Bar #18326-82

IN Bar #23999-74

IN Bar #29845-82

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