2014 000391

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 JAN -7 AM 9: 02

MICHAEL B. BROWN RECORDER

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Federal Home Loan Mortgage Corporation, as hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to Amanda Wallace, Wayne Wallace, and Pearl Wallace, joint tenants with rights of survivorship, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

LOT 121 IN FASHION TERRACE UNIT NO. 5, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41, PAGE 9, AND RE-RECORDED IN PLAT BOOK 41, PAGE 10 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as: 291 South Chase Drive, Crown Point, IN 46307. Parcel #: 45-16-07-278-029.000-042

This Document is the property of

Subject to taxes for the year 2012 due and payable in May and November, 2013, and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, its successors and assigns, forever. And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantor, except current taxes and assessments due and payable in May and November, 2013 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, its successors and pully entered for the ANDRER

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PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR ch 20 jugle 0

assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantor, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

This Document is the property of the Lake County Recorder!

FEDERAL HOME LOAN MORTGAGE CORPORATION

SIGNATURE

By Michael Ghosh, Attorney for Feiwell & Hannoy, P.C. for Federal Home Loan Mortgage Corporation by POA recorded February 9, 2004 as Instrument No. 2004-011215

MICHAEL GHOSH PRINTED

STATE OF INDIANA))SS	
COUNTY OF MARION) .	
Before me, a Notary Public in and for said County and State, personally appeared Michael Ghosh of Feiwell & Hannoy, P.C. as POA for Federal Home Loan Mortgage Corporation, who acknowledged the execution of the foregoing Special Warranty Deed, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of his knowledge, information and belief.		
IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 19th day of 19th 19th 19th 19th 19th 19th 19th 19th		
My Commission Expires:	Notary Public Notary No	EXPIRATION DATE: 07-04-2014
	Shaby OFFICIAL! is Document is the property of the Lake County Recorder!	Count
Mail Tax Statements: Amana		
Name: Mailing Address: 291 5. C Nown Point, II	Chase Dr. 2915. Cha N 46307 Crown Point,	se Dr. IN 46307
	richael Ghosh, Attorney at Law. I affirm, under the per re to redact each Social Security number in this docume	
Return original deed to Statewid Indianapolis, IN 46250. (13000402)	de Title Company, Inc., Escrow Dept., 6525 East 82nd S	treet, Suite 110,

Sout Save,