STATE OF INDIA!!! LAKE COUNTY FILED FOR RECORD

2014 JAN -7 AM 8: 59

MICHAEL B. BROWN

RECORDER

2014 0003

Recording Requested By: Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive



DocID#

14546282011136

Property Address: 2695 W 63rd Ave

Merrillville, IN 46410-2815

INOM-AM 28451202 12/20/2013 FCL01

This space for Recorder's us

MIN #: 100015700006307983

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

the Lake County Recorder!

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS

AND ASSIGNS

Borrower(s):

PHILLIP V GREEN, AND BRENDA L GREEN, HUSBAND AND WIFE

Date of Mortgage:

12/17/2001

Original Loan Amount:

\$102,400.00

Recorded in Lake County, IN on: 1/9/2002, book N/A, page N/A and instrument number 2002 002848

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By:

Mercedes Judilla

Assistant Secretary

DEC 23 2013 Date

State of California County of Ventura

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

mastulenade

 J.Mastrolonardo Sept 19, 2015

(Seal)

J. MASTROLONARDO COMM. # 1952917
NOTARY PUBLIC - CALIFORNIA DE VENTURA COUNTY COMM. EXPIRES SEPT. 19, 2015

Document is

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STOP