

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

2014 000213

2014 JAN -3 AM 10:11

MICHAEL B. BROWN  
RECORDER

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

The above space is for the recorder's use only

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That the Old Plank Trail Community Bank, N.A., as successor in interest with regard to **SPRING RUN, LLC LOAN # 30133589902** pursuant to that certain purchase and assumption agreement between Old Plank Trail Community Bank, N.A. and the FDIC, as receiver, to First United Bank, and the FDIC, dated September 28, 2012, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **SPRING RUN, LLC**, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 9, 2004 and recorded July 2, 2004 as Document nos. 2004056347 and 2004056348 and a Mortgage Modification Agreement dated June 9, 2005 and recorded June 17, 2005 as Document No. 2005050109, a Mortgage Modification Agreement dated June 9, 2006 and recorded June 28, 2006 as Document No. 2006054987 and a Mortgage Modification Agreement dated June 9, 2007 July 5, 2007 as Document No. 2007054337 and a Mortgage Modification Agreement dated February 15, 2008 and recorded June 24, 2008 as Document No. 2008045961, and a Mortgage Modification Agreement dated June 9, 2008 and recorded July 2, 2008 as Document No. 2008047711 and a Mortgage Modification Agreement dated June 9, 2009 and recorded July 17, 2009 as Document No. 2009049747, and a Mortgage Modification Agreement dated February 15, 2011 and recorded April 29, 2011 as Document No. 2011024171, and a Mortgage Modification Agreement dated February 15, 2012 and recorded on September 5, 2012 as Document No. 2012060080 and a Mortgage Modification Agreement dated April 15, 2012 and recorded on September 12, 2012 as Document No. 2012061635 the premises therein described, situated in the county of **LAKE**, State of **INDIANA** as follows to wit:

LEGAL DESCRIPTION: LOT 50 IN SECONDARY PLAT OF SUBDIVISION SPRING RUN PHASE 1 PLANNED UNIT DEVELOPMENT, THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA

This instrument was prepared by: Old Plank Trail Community Bank, 20012 Wolf Rd. Mokena IL 60448

CRG Has made an accommodation recording of the instrument.

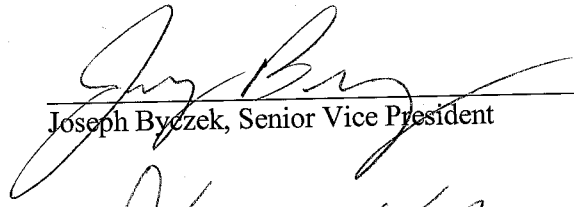
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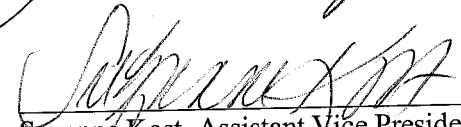
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COMMON ADDRESS: LOT 50 LAKE COUNTY INDIANA

Together with the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said Old Plank Trail Community Bank, N.A., has caused these presents  
to be signed by its Senior Vice President and attested by its Assistant Vice President, **this 29th day of  
October, 2013.**

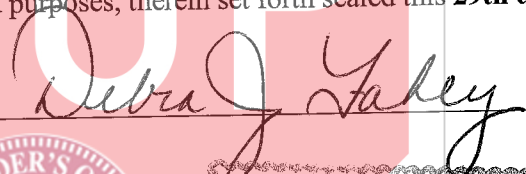
OLD PLANK TRAIL COMMUNITY BANK, N.A.

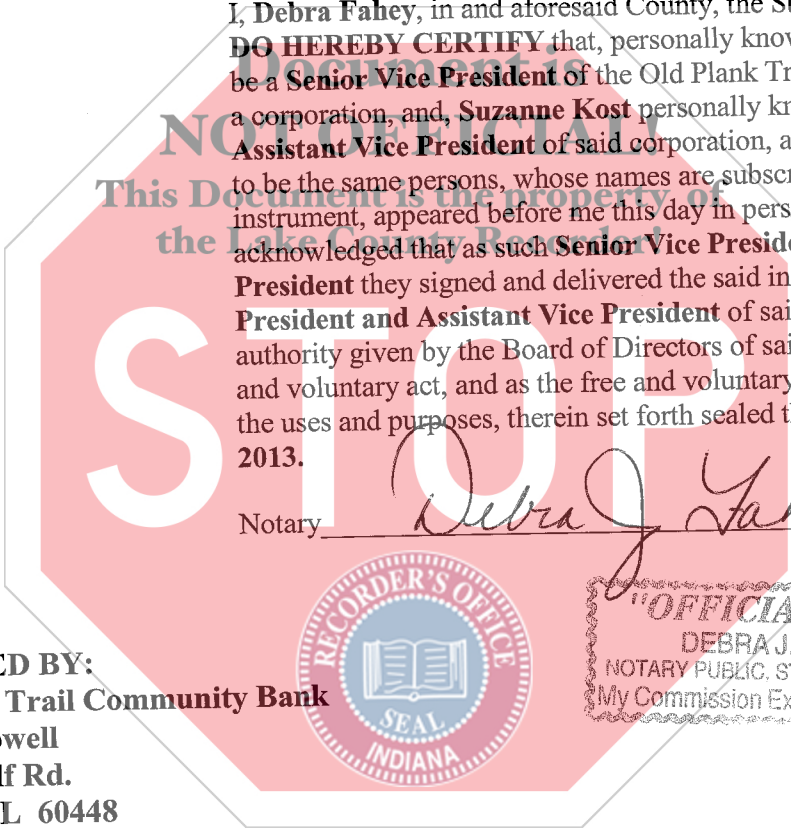
BY:   
Joseph Byczek, Senior Vice President

ATTEST:   
Suzanne Kost, Assistant Vice President

STATE OF ILLINOIS  
SS  
COUNTY OF WILL

I, **Debra Fahey**, in and aforesaid County, the State aforesaid  
**DO HEREBY CERTIFY** that, personally known to me **Joseph Byczek** to  
be a **Senior Vice President** of the Old Plank Trail Community Bank, N.A.,  
a corporation, and, **Suzanne Kost** personally known to me to be a  
**Assistant Vice President** of said corporation, and personally known to me  
to be the same persons, whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally  
acknowledged that as such **Senior Vice President and Assistant Vice  
President** they signed and delivered the said instrument as **Senior Vice  
President and Assistant Vice President** of said corporation, pursuant to  
authority given by the Board of Directors of said corporation, as their free  
and voluntary act, and as the free and voluntary act of said corporation, for  
the uses and purposes, therein set forth sealed this **29th day of October,  
2013.**

Notary 



**PREPARED BY:**  
**Old Plank Trail Community Bank**  
**Amber Howell**  
**20012 Wolf Rd.**  
**Mokena, IL 60448**



**Mail Recorded Docs To: Old Plank Trail Community Bank, N.A.**  
**20012 Wolf Rd., Mokena, IL 60448**